

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LXI.

Jackson, Miss., December 12, 1940

NEW SERIES
VOLUME XLII. No. 50

Who's Who and What's What

Dr. Benjamin Otto becomes interim pastor at DeLand, Florida.

The Salvation Army is now forbidden to work in Italy and in Japan.

Prof. Chester Swor is this week in a Youth Revival in First Church, Albuquerque, N. M.

The thirteenth Annual Conference of Mississippi Intercollegiate Association of Student Government met at Blue Mountain Dec. 9-10.

First Church, Columbus, will elect six new deacons December 22, for a period of three years. A committee from the deacons have nominated twelve from whom the six are to be chosen.

Some one said to a deacon recently that it was a mistake to give people a religious paper, as people would not read what was given them. The deacon replied that that was certainly a mistaken notion, for the magazines which friends gave him were most eagerly read.

Maybe if you didn't let your left hand know what your right hand gave to the Orphanage on Thanksgiving Day, your left hand will wish to give something at Christmas time. Blessed is the man who is ambidextrous. The Bible says something about "on the right hand and on the left."

At the meeting of the Convention Board Monday evening Mr. J. D. Davis of Greenville was re-elected president and Rev. W. E. Lee secretary. Dr. G. P. White of Hazlehurst was elected vice-president. Secretary McCall was also re-elected. The committees were named and got down to work. There seemed to be few if any absent.

Calvary Church, Jackson: The Board of Deacons of Calvary Church spent a week together in studying the book Honoring The Deaconship. Dr. Claud Bowen taught the book to a large class each night from Monday through Friday, Dec. 6. We were glad to welcome several deacons from the Board of Deacons of the Griffith Memorial Church in our study.—Curtis Beard.

Years ago we heard Captain W. T. Ratliff of Raymond say that he early learned that when two trains were scheduled to go to your destination, you had best take the first one for the second one might not come. This advice has come in quite handy all along the years. It is the only wise thing to do in securing the salvation of your soul, or in the opportunity to render some service to your fellowmen.

The Baptist Record is opposed to war. It is second to none in its advocacy of peace. It hurts us to the heart to see any of our young men in soldiers' uniform. We plead for peace and pray for peace. We still hope that the Lord will preserve peace in our land. And we pray that his word may be fulfilled in which it is said, "He maketh wars to cease to the end of the earth." But we do not believe that peace can be preserved by tying the hands of peace loving nations and putting guns into the hands of those who prosecute aggressive warfare. Every policeman we see on the streets carries a pistol and a belt full of cartridges. My hope of protection and of living in a peaceful community is in this man and his gun. What is true of a city is true of the country as a whole. The only way to protect our homes and live in a land of peace is to have officers who can enforce peace.

In the past ten years Florida had a twenty-seven and a half percent growth in population, the largest percentage of any of the 48 states.

The Lottie Moon offering for foreign missions by the W. M. U. of First Church, Brookhaven, has reached \$349.00 and will go higher.

Tchula Church again increased the salary of Pastor C. J. Olander for next year. This has got to be almost a habit with them.

Calvary Church, Tupelo, has paid off the entire indebtedness on the pastor's home, and Pastor Silas Cooper and all the people are happy. Nearly a year ago they paid the indebtedness on the church building, and dedicated the house to the Lord.

The budget of First Church, Jackson, calls for the expenditure of \$57,680.00. Of this \$13,500 goes to current expenses; \$15,000 to benevolences, including designated funds; \$6,000 to local mission work; \$15,000 to indebtedness on building; and \$9,180 to building services and incidentals.

Main Street Baptist Church, Hattiesburg, is observing Building Fund Day in their services on the 15th. The goal is \$30,000 cash and the plan is to rebuild and enlarge their plant on the present church site. Every member is offered the opportunity to have a part in the building program.—Building Committee by G. W. Causey.

North Carolina Baptists elected Dr. Wm. Harrison Williams as president of their convention and Dr. W. R. Cullom as first vice president. The president is limited to one term. They authorized Wake Forest to begin their chapel building in July. They ask the state for a referendum vote on prohibition. Mr. John Lawrence, a young lawyer and alumnus of Wake Forest was elected student secretary for the state. There were 877 messengers to the convention. Last year the State Convention gave \$10,000 to the current support of Wake Forest College and a total of about \$25,000 to four other colleges.

The first speaker for the Baptist hour over the radio in the series beginning Sunday afternoon, January 5, will be Dr. M. E. Dodd of Shreveport. Subject: "Christ and Human Crises." Then follow these subjects a week apart: "Christ and Human Suffering," "Christ and Human Liberty," "Christ and Human Sin," "Christ and His Fellowship with Men," "Christ and His Death," "Christ and His Resurrection," "Christ and His Return," "Christ and His Church," "Christ and His Reign of Peace," "Christ and Man's Ultimate Need," "Christ and the Life of Power." There will be appropriate music. Be sure to connect up with these addresses.

Many times when good causes were making their appeals to the churches for support, we have thought of the predicament of a shrewd man of the Hebrew persuasion. He was in business on a fine city block. His neighbor on the right put up in flaming letters over his door the announcement of a "Sacrifice Sale" in which everything had to go regardless of cost. Then his neighbor on the left side put up over his front in big letters the announcement of a "Closing Out Sale." What was he to do? After scratching his head a little he found the solution. Over his door he put in big letters the words "Main Entrance." So brother when you go to make up your church budget and are including every department of the work, don't forget "The Baptist Record," for that is the main entrance. Every good cause depends on the Record for its access to the people. The Baptist Record is the "Main Entrance."

There comes to us reports of a great revival meeting at Waynesboro which has extended through the surrounding county. Pastor W. A. Green secured the services of Dr. R. G. Lee of Memphis, and the Lord is greatly blessing their efforts to his glory. Something like a hundred people have been brought into the church and the work goes on with great joy.

Rev. J. W. Middleton of Clinton helped Pastor J. R. Black in a good meeting in Avondale Church, Jacksonville, Fla. There were 21 additions to the church, thirteen of them on profession of faith. The pastor says in the Florida Witness that the revival spirit will continue in the church for a long time to come. Brother Middleton is not only an outstanding preacher but a great personal worker.

Pastor G. C. Hodge introduced in the Convention Board meeting a resolution for the appointment of a committee on survey of the state as a mission field to report next year, so that all possible facts and conditions may be in the hands of the Board and that the work may be intelligently planned, and not be dependent simply on applications from the churches for help. We believe this to be a good move in the right direction, and that it will enable the Board to meet the needs in the most intelligent way.

The church at Walnut Grove has called Dr. R. B. Gunter to be their pastor, and he has accepted to begin work with them Jan. 1st. He was pastor here at the time he was elected Secretary of the Convention Board some twenty years ago. For several years Dr. M. O. Patterson of Mississippi College has served them as pastor, during which time they have made good progress. A good new church building takes the place of one which was burned a few years ago.

Judge O. B. Taylor went before the Convention Board Monday evening to urge that plans be made for keeping before our people the financial needs of our boards and institutions; and for soliciting men and women to remember these causes in their wills, now that the state constitution has been changed to permit this. He cited one instance where Mississippi College had received \$10,000 in the past year by the will of one of our faithful Baptists who has passed away.

Ogden Church, Yazoo County at 7:30 p. m. Christmas Eve will have a "College Night Program"; theme: "What Christ means to me personally." On program: Miss Eugenia Willie of Delta State, Miss Edna Frances Day of M. S. C. W.; Norris Stampley of Miss. State; Dalton Allen of State College and Clarence Watson of Miss. College. Then follows a community Christmas tree. All invited, specially young people of the county.

—BR—

CLERKS OF ASSOCIATIONS PLEASE SEND MINUTES TO ME

And not only minutes of the associations are desired, but any historical sketches of churches on the occasions of observing centennials or other occasions. These are very valuable for our Historical Collection in the library at Clinton. Several did this last year. And some pastors are sending me complete files of their church Bulletins. This is a fine idea, and it would be a finer, if each of these complete files were bound by the church before sending to us.

Send every think of an historical nature to us. And thanks.—J. L. Boyd, Sec.-Treas., Miss. Baptist Historical Society, Meridian, Miss.

Sparks and Splinters

The Baptist General Convention of Arizona met at Tucson, Dr. S. S. Bussell was elected president. The reports show a healthy growth in every department of the work.

Because its rating with the standardizing agencies was threatened, Baylor University was voted by the Texas Convention an annual appropriation of \$30,000 for the next five years.

The Southern Baptist Editors are again under obligations to Dr. L. R. Scarborough and the Southwestern, Seminary for delicious grapefruit from the Seminary's orchard in the Rio Grande Valley. This institution is sound in the faith, zealous for souls, and is bearing fruit to the glory of God. A letter from Dr. Scarborough says:

I trust that as you enjoy from morning to morning this juicy fruit you and yours will lift your hearts in fervent prayer for our great institution, which is seeking to train the right sort of leaders for our causes throughout the world. My heart's slogan for Southern Baptists and prayer to God constantly is: "We must speedily and adequately endow our three Southern seminaries."

A speaker at the Oklahoma Baptist Convention said that in the past seven years their gifts to missions had gone from \$138,000 to \$363,000; the membership from 165,000 to 235,000. This year they baptized 5,000 more than seven years ago. The Baptist Messenger has more than doubled its circulation. Similar growth is seen all down the line. Congratulations to these Oklahomans.

Mr. N. T. Stampley writes to express thanks of the B. S. U. at State College for books sent for their library. Of course what they have received is just a beginning. You probably intended to send some. If you have not, you may do it now, sending books suitable to build up the Christian faith of these young people. Send by mail to Mr. N. T. Stampley, Box 982, State College, Mississippi.

Forty First Ave. Church, Meridian is to celebrate its 60th. (60th) Anniversary late next spring, and the goal set for the occasion is \$1,000.00 (extra), over and above all others gifts for this purpose. And former members of the church who have moved elsewhere are asked, if they feel so disposed, to send as much as a dollar for his purpose, and to come back home on this occasion.—J. L. Boyd, Pastor.

The Forty First Avenue Baptist church, Meridian, set a goal for the month of November of \$500.00 (extra, over and above) to be applied on the principal of the debt at the bank on their house of worship. The movement took the form of "The March of Dollars" on the last Sunday in the month. And it was truly an impressive sight on that memorable day to see the hundreds of persons, large and small, old and young, come marching down the aisles of the church to the tune of "Onward Christian Soldiers." The result was that we had \$532.00 at the close of day to apply on the debt at the bank next day. Every body is rejoicing over the results.—J. L. Boyd, Pastor.

One advantage of reading many different versions of the Bible is that one translator will see in a particular passage a shade of meaning which another did not catch. For example in the Centenary Translation of the New Testament by Mrs. Helen Barrett Montgomery, you will read in 2 Tim. 2:3 the words, "Take your share of suffering as a good soldier of Jesus Christ." This is an accurate rendering. Again Mrs. Montgomery translates Philippians 4:11, "For I learned in whatsoever state I am," etc. Again she is correct, while every other translation I have seen mistranslates it thus, "I have learned." There is an important difference. But it is well for everybody who can to look up such differences in the Greek New Testament and see for himself what translation is correct. While Moffatt's translation is very helpful in many cases, he is not always careful to make it literally correct. His words are sometimes a paraphrase rather than a translation, although he says they are not.

For the eleven months of the year 1940 Southern Baptist gave to southwide objects \$1,881,358.65, as compared with \$1,628,312.96 in the same period in 1939.

The Executive Committee of the Southern Baptist Convention is to meet in Nashville, December 11. With them will be the executives of the several boards and institutions.

Don't let the old year close without having paid up in full your church subscription. And the church treasurer can help by sending all moneys collected for missions and benevolence to Secretary McCall.

Each year Georgia Baptists give \$30,000 to Mercer University to maintain its standing in the accrediting associations.

Dr. T. T. Wylie of Kalamazoo, Mich. has been called to Delmar Church, St. Louis to succeed Dr. E. B. Willingham.

Evangelist A. D. Muee has recently been in revival meetings in Monticello and Burnside, Ky. His first meeting after Christmas will be in Bogalusa, La.

Fernwood, November 30, the men under the leadership of their new Pastor E. J. Blackford, organized a Brotherhood with 10 present. They meet every Friday night.

At least three of the Southern States, Texas, Georgia and Alabama, now have, "Baptist Foundations", for getting and securing permanent moneys for Baptist institutions.

You haven't heard much in late months about fighting between Jews and Arabs in Palestine. Before that they were fighting with each other and complaining about the British. Now both Jews and Arabs are joining the British army.

The Southwide B. T. U. Conference which meets in Memphis December 31 to January 3 will bring together one of the largest group of young people and those interested in their work ever assembled. Get ready to go; see about your reservations and if you have any announcement to make through the Record, do it early, for we do not get out a paper Christmas week.

We arrived on our new field at Van Winkle and found a lovely place to live. To our great surprise and great joy we found the pantry filled with nice things to eat. The work is going fine. These good people have really done great things under the capable leadership of their former pastor, Bro. Blackford. We had a very good day Sunday with good crowds at both services.—Chas. L. McKay.

The Executive Committee of the Southern Baptist Convention reports November receipts for all Southwide objects to be \$166,181.83. Of this \$122,962.71 came through the cooperative program; \$27,198.17 was designated and \$16,020.95 was through the Hundred Thousand Club. Mississippi sent a total of \$5,744.89. Of this \$4,441.64 came through the cooperative; \$586.73 designated and \$716.52 through the Hundred Thousand Club. Texas led all the states with \$31,278.69; followed in order by North Carolina, Kentucky, Tennessee, Missouri, Virginia, South Carolina, Georgia, Alabama, Florida, Mississippi, Oklahoma, Louisiana, Arkansas, District of Columbia, Maryland, Illinois, New Mexico and Arizona.

The church at Clinton has recently been the scene of two beautiful marriages. First was that of Miss Mildred McDonald to Dr. C. C. Held. The bride is the daughter of Mr. and Mrs. J. D. McDonald of Clinton, and was in the Senior Class of Mississippi College. The groom is a Ph.D. of Baylor University and is now head of the Speech Arts Department of Tarcio College in Missouri. His father who was some years ago pastor of the church in Natchez officiated at the wedding. The other marriage was that of Miss Marguerite Patterson to Dr. Hamilton Rogers. The bride is a daughter of Dr. and Mrs. M. O. Patterson of Clinton, and a recent graduate of the Nurses School of the Baptist Hospital in Memphis. The groom is a son of Mr. and Mrs. W. G. Rogers of Collins, is an alumnus of Mississippi College. He recently finished his work in a Medical College and is now serving his internship in a hospital in Richmond, Va. All of these are exceptionally fine young people. Dr. Patterson officiated at the marriage of his daughter.

Pastoral Problems

By Norman W. Cox

"Maggie Hines In Three Installments" No. 3

The story of Maggie Hines as I have told it during the past two weeks reveals a secret that Christians are too slow to learn. It illustrates the truth of what Jesus said: "It is more blessed to give than to receive."

Maggie like most of us might have pitied herself and under the circumstances that limited her life we would have agreed with her in saying that she had nothing to give. She proved herself to be far wiser than the world. She had a lot to give. She had mighty little money and entertaining talent but she had a heart that could love. She specialized on loving people.

Oh that we pastors could bring our people to see that the greatest gift that we can make to God, to our church, and to our neighbor is to forget ourselves and to love as our Saviour loved. When we have come to the end of life's journey the thing that makes us rich or poor will not be the money that we have received and saved, nor the culture we have accumulated but the love that we have generated which moves us to have faith in God, to be faithful to Christ and to spend ourselves to bless others.

God has made the opportunity thus to love to be available to every heart. If we waste it, it is our fault. The love of Christ in people like Maggie Hines, and everyone of us could be a Maggie Hines, makes the lover rich indeed and eases the burdens of others, creates harmony, makes it impossible for iniquity to triumph, assures eternal success.

—BR—

A NEW TESTAMENT EVERY MEMBER CANVASS

II Corinthians 8 and 9

By Rev. L. B. Cobb, Asso. Pastor
First Church, Shreveport, La.

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- I. Attitude of the Canvassed—Ch. 8
 - (a) Liberal, despite poverty—vs. 2, 4.
 - (b) Dedication of personality and purse—vs. 5, 6.
 - (c) Spiritual virtues include giving—v. 7.
 - (d) Giving tests love's sincerity—v. 8.
- II. Attitude of the Canvassers—Ch. 8
 - (a) Titus divinely inspired—v. 16.
 - (b) Titus zealously volunteered—v. 17.
 - (c) Titus enjoyed mutually minded partners—vs. 18, 23.
- III. Attitude of the Preacher—Ch. 9
 - (a) Paul had personal confidence in the church—v. 1.
 - (b) Paul knew the fine art of commendation—v. 2.
 - (c) Paul majored on mass strategy—v. 3.
 - (d) Paul precluded any embarrassment—v. 4.
 - (e) Paul evaluated personal leadership—v. 5.
 - (f) Paul warns and exhorts jointly—v. 6.
 - (g) Paul spiritualized giving—v. 7.
 - (h) Paul relied on God's justice—v. 8.
 - (i) Paul illustrated spiritual reciprocity—vs. 9-12.
 - (j) Paul crystalized spiritual influence—v. 13.
 - (k) Paul provokes brotherly love in prayer—v. 14.
 - (l) Paul was thankful for God's gift—v. 15.

—BR—

The Church at Brandon on the first of December went from our fourth to one half time preaching services. In the past six months Pastor H. W. Roberson has baptized 23 people and welcomed 18 by latter.

We are going through troublous times in the Foreign Mission Board, seeking to find somehow \$40,000.00 extra for the tickets of the mothers and children, together with the sick and aged missionaries who are coming home. Where the money is to come from, God only knows!—Chas. E. Maddy, Sec.

LONDON UNDER FIRE

The following article by Dr. Henry Cook, Chairman of the British Baptist Mission Society, and President of the London Baptist Association of Churches, is reproduced by permission from The Baptist Times, London.

Not only "under fire" but "in the front line"—that is the situation today. And how nobly London has answered the challenge everybody knows. Bombed, burned, or machine-gunned, the Londoner goes on his way patiently, pluckily, and cheerfully. The warnings have been so frequent, the gun-fire so continuous, that we are rapidly coming to the position of the two old ladies in a well-known southeast coast town, who were sitting in a cafe when suddenly there was a terrific crash. One of the ladies paused as she raised her cup to her lips. "A shell, I think." "Yes," said the other. And they calmly resumed their gossip as if a shell were a trifling incident.

We go to work wondering whether we'll have a home to come back to; we return at night to our cellar or Anderson shelter, or emergency couch, not knowing whether we shall get up in the morning or not. Travel is often inconvenient (though we marvel that it is as good as it is and we are always grateful to the men who keep the service going). Work is liable to constant interruptions from "Howling Horace," but we take it all as it comes, and we are always ready for a smile and a laugh, like the crowd evacuated at midnight to a local church-hall because a land-mine had descended on one of the streets; people were whispering in groups or dozing as best they could when unexpectedly an alarm clock went off and everyone shrieked with delight. The Londoner has come into his own during these last strenuous weeks, and the fire has only revealed the gold of sturdy, patient, humorous British character, the character that is the biggest hope of the world in the days that are to be.

But what of our Baptist people? That, after all, is the thing that interests most of us. How have our churches fared, and how do our ministers and members stand up to the blitzkrieg?

Of the damage it is not permissible to speak in detail, and without the details any account must be inadequate and possibly even misleading. Suffice it to say we have taken our full share of hardness in this grim situation, and all over our London area the scars of the conflict can be seen. But on the property side of it I do not wish to dwell: what of the reaction of ministers and people as they face the situation?

I can answer best by quoting some examples. One Saturday morning recently a minister telephoned. "Have you heard from ———?" he asked, referring to a brother minister. "No," I replied; "what has happened?" "Both our homes are gone," he said, "I'm preaching tomorrow on 'I sat where they sat' because I know now what it feels like." Another wrote to say that he and his wife had been twice bombed out of their home, first their own and then a friend's, but they were staying on with their people, and all they wanted was an assurance (which I gave) that we would stand behind them. A third (just come from the country) had his home shaken up the day he arrived; I inducted him while an air-raid was in progress, and about ten days later his church premises were demolished. But he and his wife carry on in a neighboring hall, and they are laying the foundation of their future in the confidence of those who know. I could go on with stories like that; there are no heroes in the minds of these men and women—average ministers all of them, whose names most folk never heard of, but they go on with their God-given task, and they trust the denomination to see them through.

Not, of course, that cases like this are normal. Most men simply go on with their work as before and nothing startling happens; except, of course, that there are all the inconveniences of our present position. But most men, I believe, would show the same quality if the need arose, and they thus make proof of their ministry. Congregations are smaller and services and sermons shorter—perhaps with advantage. The atmosphere makes for reality in prayer and speech, and, of

course, the opportunities for the keen-witted man are tremendous. One minister, for instance, dons a tin hat and an armlet during an air-raid and goes the round of the shelters with a cheery word for all he meets. The pastoral quality gets abundant chance of expression, and men should be able better to tackle their job as a result of their present experience.

And what of our people, the deacons and officers and rank and file of our members? They are the folk who really make the glory of London today; the folk who, in spite of everything, go on patiently and quietly with their work, Sunday and weekday alike. Many have lost their homes and businesses, and, like every other Londoner, they live from day to day, not knowing what waits them round the corner. But they do not complain; on the contrary, they art re-discovering the meaning of faith, and to the utmost in their power they seek to maintain the work.

And all the time we dream a plan for peace. We are sure of our victory, and we are sure that we shall get the chance to re-make the world a little nearer our heart's desire. The Government has appointed a Minister of Buildings, and his work is mainly in the future. So it is with us. The L. B. A. has a great past behind it, and in recent years we have carried out a vigorous campaign of church extension. But already we are planning for bigger and better things, both for inner London and the suburbs. The present war will come to its end, but ours will go on, and our experiences today are teaching us some useful lessons which should serve us well in the years to come.

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FORCED RETURN OF MISSIONARIES

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(Foreign Mission Board)—Following the advice given by the State Department with reference to the evacuation of Southern Baptist missionaries from China and Japan, Secretary Madry announces the receipt of a cable from Dr. Rankin in Shanghai, dated November 7th, giving the following list of missionaries who have sailed and those who are booked to sail: Already sailed on the S. S. Monterey (due in America December 2), Miss Lila Watson, Mrs. George Carver and child, Mrs. W. B. Johnson and children, Mrs. C. H. Westbrook and children.

Booked to sail on the S. S. President Taft (scheduled to arrive December 9), Rev. and Mrs. C. A. Leonard, Rev. and Mrs. Victor Koon and children. Booked to sail on the S. S. Washington (due to arrive December 6), Miss Jennie Alderman, Dr. Jeannette Beall, Miss Elizabeth Gray, Miss Zemma Hare, Miss Anna Hartwell, Miss Mary Herring, Miss Willie Kelley, Miss Ola Lea, Rev. Wesley Lawton and Inabelle Lawton, Miss Helen McCullough, Miss Bonnie Ray, George Stamps (son of Rev. and Mrs. D. F. Stamps), Miss Thelma Williams, Mrs. R. E. Chambers and children, Mrs. N. A. Bryan and child. Mrs. C. L. Culpepper and child, Mrs. Wilson Fielder and children, Mrs. A. S. Killespie and children, Mrs. H. M. Harris and child, Mrs. J. B. Hipps and child, Mrs. J. E. Jackson and children, Mrs. R. A. Jacob and children, Mrs. I. V. Larson and child, Mrs. Deaver Lawton and child, Mrs. F. P. Lide and children, Mrs. J. W. Moore and child, Mrs. B. L. Nichols and children, Mrs. L. B. Olive and child, Mrs. Earl Parker and children, Mrs. R. F. Ricketson and children, Mrs. H. H. Snuggs and children, Mrs. S. W. Vance and children, Mrs. J. H. Ware and children, Mrs. Phil E. White and children, Dr. and Mrs. P. S. Evans, Dr. and Mrs. J. H. Humphrey and child, Rev. and Mrs. G. W. Strother and children, Rev. and Mrs. J. H. Wiley and children.

Tentatively booked, Rev. Wilson Fielder, Rev. B. L. Nichols, Rev. Earl Parker, Dr. S. W. Vance, Rev. and Mrs. Harold Hall and family. Already sailed on S. S. President Pierce for Honolulu, Rev. and Mrs. H. B. Ramsour, Jr., of Japan went to Honolulu where they expect to carry on their work. They landed there November 10.

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It is said that the World Council of Churches, scheduled to meet in America in 1941 has been postponed.

EVERY CHRISTIAN SHOULD KNOW

By G. C. Hodge

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Every Christian Should Know That All His Possessions Belong To God.

He should know that God owns everything visible and invisible in heaven and in earth. God placed man upon the earth and commanded him to replenish the earth, subdue it and have dominion over it, but at no time has God relinquished his ownership or given any part of the earth to man.

In every church there are people with influence, talents and material possessions who are using them as though they were their own and not God's. In many churches there are Christians who joined by letter from other churches. In their home church they were among the leading members. They bore their share of the responsibility and served most effectively, but in their new homes, they are hiding their talents. The people where they now are do not know what they are capable of doing, and so they call themselves resting. They are really robbing God. They are evading responsibility, and in doing so they are not only retarding the progress of the church, but are bringing peril to themselves. Peril in this life and in the life which is to come. Many of them have already lost the joy of salvation.

Every Christian should know that he is responsible to God for what he is able to do as well as for what he actually does. If he can build his church, but doesn't; if he can win souls to Christ, but doesn't; if he can do mighty works, but doesn't, God will hold him responsible for the church he might have built, for the souls he might have won, and for the good he might have done. Read again the parable of the talents and see why the one talent man was cursed and had all his possessions taken from him. It was not because he wasted his lord's money. It was because he failed to do what he was able to do. Read again the story of the fig tree. It was withered, not because it bore bitter fruit, but because it bore no fruit at all.

The Christian's greatest danger is not that he shall be led into worldliness and sin, but that he shall fail to use his life and possessions as God would have them used. (That is one of the sins of the saints.) Many of our most gifted and consecrated Christians are so busy serving humanity they have little time for serving God. They are so busy doing good things they are leaving undone the best things.

In the book, "Stewardship In The Life of Youth," is related the story of a young woman whose example all Christians would do well to follow: She "had an unusual talent for playing the violin. She was in great demand to play at dances. Although she was not a Christian, she was a girl of high ideals, and she did not enjoy being present at some of the dances, but on the contrary, felt uncomfortable and unhappy. Her mother and two younger sisters, however, were dependent upon her for support; so she doggedly kept on. A series of evangelistic meetings was in progress at the church which she sometimes attended. One evening she had no engagement to play, so she went to church. On that night she heard her Saviour calling her to partnership with him, and courageously answering his call, she became a Christian. The next evening she came again to the church. At the close of the service, when the invitation to follow Christ was given, she rose and walked down to follow Christ, bearing her violin. Quietly she brought it to the altar and laid it there. It was a silent witness to the fact that not only her life was consecrated to Jesus Christ, but her talent also was dedicated to his service. It was the stewardship of talent. The instrument was never used again except in a way that he could bless."

—BR—

R. G. Bryant, now a senior in Louisiana College, years ago thumbed a ride with a telephone lineman. This lineman gave Bryant a copy of the Gospel of John. By reading it he was converted that night, and later called to preach. He would like to know who the lineman was who brought him to Christ.

EDITORIALS

VOICE OF THE DEAD

"The voice of thy brother's blood cries unto me from the ground." This is what the Lord said to Cain after he had shed the blood of Abel, his brother. No man can escape the consequences of his past actions. Have you ever been distressed in soul by the memory of things that you did in the long past? It is one of the tragedies of life. The past is in some ways ever present with us. There are things which we would gladly forget; and which we should earnestly desire should be blotted out from our record. They put thorns in our beds at night, and gravel in our bread-by day.

We do not know what was the mark which God put upon Cain when he sent him out to be a wanderer on the earth. It may have been something which made his conscience a perpetual source of torment. He said, "My punishment is greater than I can bear." It may well be that the memory of past wrong doing is a chief factor in the pains of hell. There are some things which like the blood of Abel, "being dead, yet speak."

But there is another verse which has reference also to the voice which cries out like Abel's blood. In Hebrews you will read the words (Heb. 12:24) "Ye are come to Jesus, the mediator of a new covenant, and to the blood of sprinkling that speaketh better than that of Abel." It speaks louder, with greater effect, and with a different and a better message. Thank God for what it says, that it hushed the accusing voice of all our dead past; that it silences the accusations of conscience; that it turns our sighing into singing, our sorrow for sin into praise of his name, for his goodness, for his forgiveness. It enables every one of us to say,

"O the blessedness of the man whose transgression is forgiven, whose sin is covered; unto whom the Lord will not impute iniquity."

The dark caves of our past which were haunted with shadows are now frescoed with pinacles of joy and light. The light of the knowledge of God in the face of Jesus Christ has changed these Carlsbad Caverns into royal chambers that are as resplendent as king's palaces.

GOD GIVES REPENTANCE

We know of no time in history when repentance needed to be preached more than today. We know of nothing which more needs to be preached today than repentance. And these lines are written with the prayer in our heart that we may contribute in some small measure to provide for this need. We have known of no more effective ministry in Jackson for the past 20 years than that of Gypsy Smith, Jr., who preached repentance toward God from the beginning to the end of his series of meetings in this city. You can't jolly people into the kingdom of God. There is no substitute for the hard fact of repentance as the way to God and eternal life. We may have more to say, other things on this subject later. But we call attention to this fact, first, that Repentance is given by God.

In this it is not different from any other work of grace. Indeed every work of grace wrought in the hearts of men begins in the heart of God. But it is well for us to get this anew in our minds that repentance like all the rest is because God changes men's hearts and turns them away from sin to himself. Until we go to this task of preaching repentance with the full knowledge that we are utterly dependent on God, and that the sinner is utterly dependent on God, there is no hope for him and no use for us to preach. "Except the Lord build the house they labor in vain that build it." We are too often inclined to think that the desire to see men turn to God originates with us, and it is our business to turn God our way.

The Hardshells are eternally right about this one thing, however much they may abuse the truth or pervert it: "Salvation is of the Lord"; it originates in His heart, in his love. The Bible

teaches plainly that repentance starts with God. Peter told the high priest and all the elders of the Jews, Acts 5:31, "Him did God exalt with His right hand to be a Prince and a Savior, to give repentance to Israel and remission of sins." Then after the conversion of the first Gentiles and Peter defended himself for preaching to them and baptizing them, the church at Jerusalem said, "Then to the Gentiles also hath God-granted repentance unto life." Again in 2 Tim. 2:25 Paul tells Timothy how to approach sinning men, "If peradventure God may give them repentance unto the knowledge of the truth."

We are to preach repentance, with the knowledge that all our preaching will effect nothing unless the Lord works in them while we preach to them. He who sent us to preach will bear witness to the word and through the word accomplish his purpose to bring men to repentance. For this reason it is proper to pray while we preach, before we preach and after we preach. It is presumption to preach without praying. It is not the will of God that any should perish, but that all should come to repentance. Because God wills it and has commissioned us to preach it, let us "go everywhere preaching that men should repent."

UNTO THE END

In the seventh chapter of Hebrews, verse 25, we are told that Jesus "is able to save unto the end them that draw near to God through him, seeing he ever liveth to make intercession for them." The King James Version and the American Version have the words "unto the uttermost." But it seems to us that the whole connection makes it evident that the meaning is unto the end. That is the salvation which Jesus provides is not one which is in danger of being incomplete, but one which is assured of being consummated.

The evidence for this is found throughout the sixth and seventh chapters. A reading of these will show that the writer is discussing the superior nature of the priesthood of Jesus over that of the Levitical priesthood, the sons of Aaron. The particular difference between these two priesthoods is in the fact that the Aaronic priesthood was interrupted by death. They were forbidden or prevented by the death of the high-priest from continuing in office. They died and their work was turned over to a successor.

But Jesus like Melchizedek "abideth a priest continually," that is without interruption. That is the whole and sole reason for introducing Melchizedek into the discussion. He was so far as the Old Testament narrative shows, without father or mother, without beginning or ending of days. And so by the Psalmist he had been designated as a type of the Messianic high priesthood of Jesus. Our Lord rose from the dead, ascended to the righthand of the Father there to continue his high priestly office forever.

Because he is immortal, eternal, unchangeable, he continues his work without interruption or cessation. Those who have trusted Him need not be uneasy about any failure of his mission, or his undertaking. He who began a good work in us will carry on unto the day of His return. He cannot fail. Our case is in his hands, where we placed it when we came to Him. With Him is no changeableness nor shadow of turning. There have been cases in earthly courts where the issue became doubtful because the attorney died. But there can be no chance of our salvation falling short of everlasting life for it is in the hands of one who lives forever.

This interpretation is given because of what seems to us to be a common misinterpretation of the words "unto the uttermost"; which some have made to mean that no matter how far a man has gone from God, he may still be saved. That may or may not be true. But so far as this passage of scripture is concerned, it is not taught here. It may mean completely or thoroughly saved. But the whole connection indicates that it means that there will be no falling down, no failure in the effort. We are saved forevermore!

THE WORD OF RECONCILIATION

This phrase of Paul's found in the fifth chapter of Second Corinthians sums up the mission of a Christian. "He hath given unto us the word of reconciliation." "Be ye reconciled to God," is the message which we are to give the world, both by word and example.

Since that is true, we should certainly know what the Bible means by reconciliation. It certainly implies that two parties have been alienated and estranged. That their fellowship has been destroyed, and that their lives are at cross-purposes, antagonistic, and not only the happiness of the two is marred, but what one does is destructive of the other's work. The attitude must be changed, and their actions brought into harmony.

It is plain from the teaching of the Bible that the attitude of God toward the sinner has been changed by the death of Christ His Son. Not that the inward nature of God has changed, but that conditions have been so altered that now he may and will treat a sinful soul in a different way, in a way that was not possible except for the death of Jesus. So God is now said to be reconciled.

But the sinner must be changed in his attitude toward God if this reconciliation is to be complete, if the attitude of God toward the sinner may be effective for his good. So our business is dealing with sinners. "We are ambassadors, therefore on behalf of Christ as though God were entreating by us. We beseech on behalf of Christ; be reconciled to God."

Now what must a sinner do to be reconciled to God? He must undo what he has done to destroy this fellowship. Sin has destroyed the fellowship. The only thing that will suffice is to turn from sin and submit to the will and authority of God. If one has broken with God, he must return to Him. "Let the wicked man forsake his way and the unrighteous man his thoughts, and let him return to the Lord who will have mercy on him, and to our God who will abundantly pardon."

The same truth is taught in the Second Psalm, where the whole world under its rulers is represented as being in rebellion against God. "The nations rage, and the peoples meditate a vain thing." And they show this rebellion in the avowed purpose to cast away his control over them. God then describes the futility of such rebellion and ends with the exhortation, "Be wise now therefore, O ye kings: Be instructed ye judges of the earth . . . Kiss the Son lest he be angry, and ye perish in the way; for his wrath will soon be kindled."

Here is shown the only reconciliation which is acceptable and possible with God. It is submission and surrender. But it is not to harsh terms but to loving control: "Kiss the Son." Here is the offer of God's forgiveness and everlasting love.

THE EARTH IS THE LORD'S

It may be legitimate to use the above quotation from the Bible as an argument for liberal giving, but it is just as well to remember that this is not the use Paul makes of it when he quotes it. Neither is it used by David in the twenty-fourth Psalm as a reason for God's exclusive claim to the possession and use of the world.

Paul uses it in I Corinthians 10:26 when he speaks about eating meat offered to idols. Meat that had been offered for sacrifice in idol temples was sometimes sold in the market place. Should a Christian buy and use such meat? Paul says it is entirely proper to do so. You need not refuse to buy and eat such meat. For "an idol is nothing." To a Christian it does not represent an object of worship, but a mere block of stone or wood. It has no religious significance, and the fact that somebody has had the idol in mind when he slaughtered the animal has not changed the character of the meat.

There is no god but Jehovah, and all the earth is his. The earth is the Lord's and the fullness thereof. He has no rival and will tolerate no competition in its control. It is ours to give him the place of authority as he has the place of origin and control. This is the lesson of the twenty-

fourth Psalm also from which Paul quotes the words, "the earth is the Lord's."

The lesson for us is that to fail to acknowledge this is folly. Not to recognize God and his right to rule in the world is to go against all the facts. It is not merely a matter of money, it enters into every relationship and detail of life.

It is ours to welcome the fact of his control, to rejoice in the fact and to gratefully and gladly open the way for Jehovah to have his way in all things. And so the words, "Life up your heads, O ye gates, and be ye lift up ye everlasting doors; and the King of Glory shall come in" are repeated with joyful enthusiasm.

"Who is this King of Glory The Lord of hosts, he is the king of glory."

—BR—

THE BREASTPLATE OF RIGHTEOUSNESS

—O—

Righteousness is one of the outstanding words, ideas, or requirements of the whole Bible. It is the base of all that is good in life and the final aim in religion. It is almost identical with the kingdom of God: as when Jesus said, "Seek first the kingdom of God and his righteousness." It embraces almost every other virtue or is a necessary part of it. Noah was a "preacher of righteousness." And the sermon of Jesus on the mount had righteousness for its subject and its object.

Righteousness means being right and doing right in every relationship and everywhere. It puts every word and deed and thought in its right place. Kindness and mercy are righteousness exercised toward others, especially to those in need. Truthfulness is righteousness in speech. Purity is righteousness in thought. Every virtue is in some form an expression of righteousness.

Righteousness is not simply an absence of wrong doing, it is a positive virtue; it is aggressive in its attitude, assertive against wrong and active in the practice of that which is good. It is not satisfied with being good; it must be doing good; must be good for something. "He that doeth righteous is righteous. To neglect doing good is to be unrighteous. To fail to help somebody convicts one of unrighteousness as truly as to openly transgress a command.

But we are here chiefly concerned about righteousness as a breastplate, as a part of the divinely appointed armor of God. The breastplate covers all the vital organs, the parts the body which are essential to life itself. And if one is to be armed in a way to serve God, certainly there is nothing more necessary than the breastplate, without which we would soon be out of the fighting.

One's own spiritual life, his vitality is of first concern in the battles which we shall have to fight. Paul says to Timothy, "Take heed to THYSELF, and to the doctrine, or teaching." If your own life is safe, the fighting will be effective. If an arrow goes into your own heart, you will be of no further use in the fight. A soldier wounded in a vital organ is a casualty which sends you for a long time, if not for good and all, to the hospital and out of the ranks.

And remember that the breastplate which protects your vital parts is righteousness. By this we understand here not the imputed righteousness of Christ which gives you good standing with God; but the righteous character or conduct of the man himself which makes him safe against the assaults of the world. If people can successfully point to inconsistency in the Christian's life, this will render ineffective all his efforts for good.

James says, "If any man seemeth to be religious while he bridleth not his tongue, but deceiveth his heart, this man's religious service is vain." But the man who has so conducted himself as to lead people to fully believe in his sincerity, honesty and uprightness, has nothing to fear from the taunts of the world, arrows of the devil.

I want to live above the world
Tho' Satan's darts at me are hurled
For faith has caught the joyful sound
The song of saints on higher ground.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

A GOOD CHRISTMAS GIFT

This Christmas give your friends a gift that will last all year.

Send the Baptist Record to your friends each week all through 1941. They will be reminded of your friendship.

Upon request we will mail them a card notifying them of your gift.

Fill out the form below:

Send Record as a Christmas Gift to the following:

Name _____
Address _____
Name _____
Address _____
Sent by _____
Address _____

—O—

LYON

Pastor B. Frank Smith gave us the prayer meeting hour to preach and a deacons' meeting afterward to present the EVERY FAMILY Plan and were we glad we went! The prayer meeting was preceded by a duck supper at the pastor's home. The pastor is hoping that the EVERY FAMILY Plan can be included in the new budget.

Coahoma County now has Record readers listed as follows: R 2 Clarksdale 1, Clarksdale 2, Farrell 6, Jonestown 33, Lula 21, Lyon 10, Lyon Misc.) 2, Renalara 5, Union Chapel 1.

WALNUT CHURCH—Quitman County

The noon hour is unusual for a deacons' meeting but Pastor Walter Price had it then and the deacons gave us a good hearing. For the next few days they were making a valiant effort to pay off the building debt of approximately \$2,500. They hope then to adopt the EVERY FAMILY Plan by the first of the year.

Walnut is one of the better county churches with a fine type of people and boasts a better building than many towns.

Quitman County has Record subscribers listed as follows: Belen 1, BIRDIE 9, CROWDER 28, LAMBERT 64, MARKS 61, R 1 Vance 1, Sledge 1.

EAST MOSS POINT

If all churches in Mississippi made as much progress in 1940 as East Moss Point has, 1940 reports would be thrillers.

We found Pastor Montie Davis happy in a new parsonage and happy in the love of his members. And we found a church well filled for the evening preaching service. And to cap the climax, after we had done our best in explaining the EVERY FAMILY Plan, Pastor Davis made a better speech on the EVERY FAMILY Plan than we did. They hope to have it in their budget beginning Jan. 1.

Jackson County has the following list of subscribers: Fort Bayou 9, KREOLE 40, MOSS POINT 48, OCEAN SPRINGS 31, PASCAGOULA 214.

—O—

PULASKI—Scott County

STEELE—Scott County

SALEM—Scott County

OAK GROVE—Scott County

Rev. W. H. Wood who lives at Brandon and pastors six churches all about, agreed to try a plan we have long tried to get others to try. In view of the fact that Sundays number only one-seventh of the days, we must reach some churches at other times. So at our suggestion, the pastor arranged the following Saturday schedule: Pulaski, 9:00 a. m., Steele 11 a. m., Salem 1:30 p. m. and Oak Grove 3 p. m. The deacons of each church were invited to attend. Of course all did not attend but that is true of any service. However, the interest was good and at their next preaching service the pastor thinks each of these churches will adopt the EVERY FAMILY Plan.

Scott County now has subscribers as listed below: BETHLEHEM 31, BRANCH 39, COOPERSVILLE 15, FOREST 121, R.F.D. Forest 2, Harpersville 10, Hillsboro 1, LAKE 24, LINE CREEK 25, LUDLOW 50, MORTON, Pulaski 1, SAND RIDGE 7, SPRINGFIELD 55, Ridge 1, Oak Grove 1.

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A WAY TO SHARE CHRISTMAS

Many of you will have much at Christmas. While you enjoy all those good things there are many who will have much less.

Below we list some Christmas opportunities. It will make you feel good and bring joy to some less prosperous person IF you will send us \$1.50 for a year's subscription to one or more of the worthy causes listed below.

Simply clip out the article and check the opportunity that you want to take.

CHRISTMAS OPPORTUNITY No. 1—Widow, no income, took Record as long as able.

CHRISTMAS OPPORTUNITY No. 2.—Aged preacher, semi-invalid, would appreciate Baptist Record.

CHRISTMAS OPPORTUNITY No. 3.—Husband, wife, children took Record until few months ago, crop failures.

CHRISTMAS OPPORTUNITY No. 4—Man is old, living with children, no income, but wants Record.

CHRISTMAS OPPORTUNITY No. 5—Widow, shut-in, aged, enjoys Record, unable to renew.

CHRISTMAS OPPORTUNITY No. 6—Man and wife above 60 years of age, very little income, much medicine to buy, wants Record but unable to subscribe.

—O—

MORE PROOF OF THE—

Baptists over Mississippi will be glad to know that receipts for November 1940 exceeded receipts for November 1939 by more than \$5,100.

They will also be glad to know that Baptist Record circulation for November 1940 exceeded that of November 1939. No one claims that the Record caused the healthy increase in receipts but it did help.

As more people read the Record, more people will give to the support of Baptist causes.

THE RECORD DOES HELP.

—O—

HOW TO INCREASE INTEREST IN THE RECORD

The Bellmead Church of Waco is having some member speak five minutes each Sunday evening on this subject, "The Most Helpful Item In This Week's Baptist Standard." It has proved a most interesting part of the service and has encouraged whole families to read the Baptist Standard in full.

—BR—

THE LEAGUE CONVENTION

N. S. Jackson

—O—

Recently, the Anti-Saloon League of America met in convention in Washington. Sessions were held in the historic Calvary Baptist Church where the League was organized in 1895. Dr. Wm. S. Abernathy, pastor of the Calvary Church in the opening address of welcome said in part: "You are in one of the most beautiful cities in America—and the wettest. We had before prohibition approximately 400 saloons and we now have more than 1700." He reaffirmed his belief in and loyalty to the Anti-Saloon League.

Mr. Geo. W. Crabbe, recently elected executive secretary of the League followed Dr. Abernathy, emphasizing the need of action to safeguard the boys in army training camps. He said brewers are demanding that their business be recognized as an essential part of the defense program. Brewers are saying that the boys after a hard day's training should have a bottle of cool beer. "Drink," said Mr. Crabbe, "not the German army defeated France. France, a drinking nation reached the highest per capita consumption of alcoholic liquors in her history in the early days of the present war. At one time in January of the present year 814 French soldiers were in one hospital with delirium tremens. From the stand-

(Continued on page 8)

CONVENTION OBSERVATIONS

W. W. Hamilton, New Orleans, La.

—O—

The unusual privilege of attending nine of our state conventions has been mine this fall, and there are many gratifying impressions, judging from the reports of other conventions given in our denominational papers which have been true generally of Southern Baptists.

The attendance has been large, has broken records, and has been representative. In one or two cases the distance to the convention kept the number present from being as large as usual. The buildings, galleries, and adjoining rooms included, were taxed to their capacity. Our people are generally and sincerely interested. The audiences included preachers, laymen, women, and many young people.

The leadership gave the visitor an impression of strength and courage and enthusiasm and confidence. There was no lording it over God's people, but there was the working together of those desiring the progress of the kingdom and the manifest desire of preferring one another and of trusting one another. Thank God for our trusted leaders, and for the W. M. U. and the Sunday school and B. T. U. and B. S. U. and Vacation School workers. What a power they are!

The personnel of the ministry of Southern Baptists made one realize that the work of our churches is in the hands of younger as well as elder men who are capable and cultured and consecrated. The future of our denomination certainly seems to promise greater things with such well prepared and vigorous pastors. They are worthy. They study. They preach. They work! They accomplish things. They are builders.

The programs were maybe too crowded, but those who took part were well prepared, and there was little if any careless speech. Committees showed earnest and prayerful concern, and in some cases were evidently led of the Holy Spirit, when they said they could not offer the needed solution and suggested that no final step be taken at the time. Presiding officers were worthy, and there was an absence of confusion. Good sense solved many tangles.

The problems which were considered most vital did not evoke bitterness and wrangling. All matters for a whole afternoon session might be set aside so as to allow fuller information and debate, but it was done in good spirit and in evident desire to do the very best thing. It was not a question of compromising convictions, but of guidance, so that even the good should not become the enemy of the better and the best.

The comeback from the depression days was everywhere to be heard in reports of progress and to be seen in the purpose to enlarge and to go forward. Debts paid and being paid, enlarged receipts, greater plans, more workers, encouraging gifts, a debtless denomination, better equipment, hopes for endowment, all these sounded good and were encouraging.

The closing doors in many foreign fields do not seem to dishearten our people. This appeared rather to challenge our faith and our determination. They seemed to be leading us on to a new Macedonia, until the time when we can retrace our missionary journey into every land in which we have gone with the gospel. We were stirred and strengthened by the messages of our secretaries and missionaries. We have not forgotten the great commission.

The war conditions are troubling our people beyond expression. They are thinking and praying with deep concern. They want to be Christian in heart and deed. They are not hating anybody. They are patriots and are ready to die for the right. They are praying for those who know not what they do, and for any who may be forced into doing what they do not desire to do. Our people are sincerely praying for themselves in this time of world crisis.

The revival spirit was everywhere manifested. Conversions and dedications to service were seen in some cases. "The most spiritual convention we have had in many years" was often heard. Much emphasis was given to the Andrew Clubs, and to

the determination to carry the gospel message to neglected places. Going into the highways and hedges was reported with great results. Church membership and its demand for constant and consistent living were to the fore. Civic righteousness was earnestly urged and faithful officers of the law were given public and personal commendation.

Our Baptist papers and their great place in our homes and our churches were given unusual emphasis. Keep this up and our editors will rejoice with us in seeing the circulation doubled and in having a better informed and more efficient denomination. We must put these helpers into our church budgets and we must make the best use of their potentialities. We are having new convictions as to the worth and work of our Baptist papers.

Our Baptist schools must have more constant and worthy support. Baptists will continue to need leaders, and they must be trained leaders, and judging by the past they will come largely from our own denominational schools. These schools must more than ever be distinctively Christian and avowedly Baptist. Think of where Southern Baptists would be today, at home and in foreign lands, without those who have come from our Baptist schools.

Good fellowship was everywhere. Who in the world has as happy fellowship as Baptist preachers? The seminary gatherings were a delight, and the three schools were unfailing in their interest, each in the others. The young people who came and spoke and sang and gave demonstrations were a delight. The women were enthusiastic and loyal and challenged us with their plans and their reports. "The Baptist Brotherhood" put us on notice and gave us proofs of their devotion. Southern Baptists are doing great things, and are going to do greater. It is a good time to be living and working. It is a great thing to be a Christian, a Baptist.

—BR—

FUNERAL SERVICES FOR

WARREN FURMAN YARBOROUGH, D.D.

Baptist Church, Pickens, Miss.

10:00 A. M. Friday, Nov. 22, 1940

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1. Invocation—Dr. E. W. Ford.
2. Hymn—"Majestic Sweetness Sits Enthroned."
3. Scripture Quotations—Dr. Roland Leavell, Psalm 23
I Thessalonians 4:13-18
I Corinthians 15:51-58
John 14:1-4
Romans 8:1 and 35-39
Matthew 25:21 and 34-36
4. Duet—"Jesus Lover of My Soul."
5. Prayer—Dr. W. A. Hewitt.
6. Sermon—Dr. Roland Q. Leavell.
7. Hymn—"When I Survey The Wondrous Cross."

Sermon by Dr. Roland Q. Leavell

"The silver cord is loosed, the golden bowl is broken, the dust is returned to the earth as it was, and the spirit has returned unto God who gave it." The sun of a well-spent day has set, quiet has come to busy hands, rest to weary feet, and now forever and ever there is peace. In this holy place and in this high hour, we bow in humble gratitude to a good God for giving us Warren Furman Yarborough: Dr. Yarborough the friendly, Dr. Yarborough the faithful, Dr. Yarborough the fatherly, Dr. Yarborough the forceful, Dr. Yarborough the fervent, Dr. Yarborough the fruitful!

The "swan song" of the Apostle Paul is found in the fourth chapter of II Timothy:

"For I am already being offered, and the time of my departure is come. I have fought the good fight, I have finished the course, I have kept the righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that loved his appearing."

These words like heavenly harmony bring to us certain notes to which our hearts respond as being appropriate for this occasion. There are four notes of heavenly music in the life of Dr.

Yarborough for which we give our thanks today.

I. The Strong Note of Christian Character.

Often when the day's shadows have been lengthening and when the earth was being bathed in the glorious rays of the westering sun; we have felt a fearfulness at the prospect of the dark which was soon to settle upon the earth. But when the night shades fell, behold, we awakened to see the pageantry of the planets, the splendor of the stars, the rays of Orion, the perfection of the Pleiades, and the mighty march of the Milky Way across the starlit heavens. So today, after the death of Dr. Yarborough, we see the grandeur and glory of his Christlike character in a light made more resplendent against the dark background of his decease. The Psalmist said, "the heavens declare the glory of God"; more than all the glory of the starry heavens above, the glory of God is seen in the character of a Christian man who has wrapped himself in consecrated benediction around the destinies of men in this life, and who finds his home in the life hereafter in the blessed bosom of the Everlasting God.

As one said of the character of Robert E. Lee, we say of the character of Dr. Yarborough: he was a foe without hate and a friend without treachery, a public citizen without vice and a private citizen without wrong. He was a neighbor without reproach, a Christian without hypocrisy, and a man without guile. He was as gentle in life as a woman, as pure in thought as a virgin, as devoted in duty as a Roman vestal, as submissive to law as Socrates, and as grand in conflict as Achilles.

Like Enoch, Dr. Yarborough walked with God. Like David, he was a man after God's own heart. Like Nathaniel, he was a man in whom there was no guile. Like John, he was a disciple whom Jesus loved. Like Barnabas, he was a good man, full of the Holy Ghost and of faith. Like Paul he could say, "for to me to live is Christ." Like our Lord and Saviour Jesus Christ, he went about doing good.

II. The Clear Note of A Christian's Course

The Apostle Paul said, "I have finished my course." God planned the course of Dr. Yarborough's life as truly as he did the life of Paul. Dr. Yarborough was born in this community, with a heritage of honest, honorable, godly parentage. He grew up with strong and industrious habits in life. His hungry mind led him to Mississippi College, where he was graduated. In answer to the call to the gospel ministry, his anxiety for higher training led him to the Southern Baptist Theological Seminary in Louisville.

It was in Louisville that he found the companion of the years, Miss Mettie Forbes, with whom he has walked in love and devoted service throughout a glorious married life. So stalwart a character as Dr. Yarborough would of necessity weave into the very fiber of the character of his children his own fine qualities of superior Christian living. These five children, three noble sons and two beautiful daughters, follow him in his devotion to God and his service to his Saviour.

(Continued on Page 14)

—BR—

Founder's Day will be observed at the Southern Baptist Hospital, New Orleans, Tuesday, Jan. 21, 1941. The speaker will be Dr. F. M. McConnell, editor of The Baptist Standard of Dallas, Texas. It was Dr. McConnell who introduced a resolution in the Southern Baptist Convention providing for the appointment of a committee on hospitals which resulted years later in the establishment of the hospital at New Orleans and put the Southern Baptist Convention as an organization into hospital work.—L. J. Bristow, Supt.

Dr. J. D. Franks of Columbus has written to all pastors in the state whose address he had, indicating the number of subscribers desired to "The Commission" to make up the quota from Mississippi. The total for the state by January 1 is 1200. This is not an impossible goal, and if the matter is called to the attention of the proper ones in our churches, it may be done without great effort and to the advantage of all our work. "The Commission" is a high class magazine and we sincerely hope it may reach all our people.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

Worship * Serve * Give

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42.

Win Someone to Him!

I

The "Gospel" is "good news." Jesus frequently said, "Be of good cheer." He was constantly talking about "His joy."

We believe the Christian should sound out such notes. Let someone else sound out the Jeremiads.

More good news! God Almighty through thousands of Mississippi Baptists caused another registered gain. What? Just \$5,125.19 November gain in receipts over the same month a year ago. Doxology!

II

For the third successive year of the present evangelistic emphasis, Mississippi baptisms top records before this emphasis began. The figures are as follows—13,393; 12,882; 12,930 (incomplete). We have to go back to 1925 before we find another figure close to these. That year there were 12,226 baptisms. The years in between the figures stood at nine and ten thousand, and one year eleven thousand.

The Convention voted a goal of 15,000 baptisms as a minimum for 1941. Prayer, Bible study, trained leaders, two church revivals a year, an associationwide revival, Zechariah 4:6, and II Chronicles 7:14-16, will bring it about.

John 3:16, Luke 23, and, Acts 5:42, the message. "Go!" What matters all the rest unless we "Go." Matt. 28:18-20. Mk. 16:15.

III

The promotional and overhead costs as before noted remained practically the same the last two years—17% and 16% respectively.

Five departments shared in this 16% for the Convention Year just closed, namely, Convention Board office, Now Club, Retirement plan, W. M. U., and Baptist Record.

The 16% cost was divided among various causes as follows: State Missions 4 1/4%; Christian Education 4 1/4%; Foreign Missions 2 3/5%; Home Missions 1 1/2%; Orphanage 1%, and six other participating causes, a total of 2 3/5%. Steps have already been taken to reduce this cost in two of the three items from this office—namely, Now Club, and Retirement Plan.

IV

GOD'S STOREHOUSE

Malachi 3:8-18. I Cor. 16:1-2. Several churches are finding "God's Storehouse" as practical as in "Bible days."

We present below a picture of the Storehouse at Knoxo Baptist Church. When we saw it, corn was piled almost to the roof, and much canned goods were on hand.

Individuals in the picture are, left to right: RECEIVING COMMITTEE—1. Eckie Fortinberry. 2. Ellis Brumfield. 3. J. C. Pittman. PASTOR—4. Martin J. Gilbert. SALES COMMITTEE—5. Latimore Fortinberry. 6. Ollie Fortinberry. 7. J. L. Bullock.



"Bring ye all the tithes into the storehouse, All your money, talents, time and love; Consecrate them all upon the altar; While your Saviour from above speaks sweetly,

Trust me, try me, prove me, saith the Lord of hosts, And see if a blessing, unmeasured blessing, I will not pour out on Thee.

When my wav'ring faith in trials falter, When His guiding hand I cannot see, Then in wondrous love and tender mercy, Thru His word He says to me, My child, just

Trust Me, try Me, Prove Me, saith the Lord of hosts, And see if a blessing, unmeasured blessing, I will not pour out on Thee.

I have yielded Him my life forever, All I am, or have, or hope to be; Naught on earth my hold on Him can sever, While, I hear Him say to me, My child, just

Trust Me, try Me, prove Me, saith the Lord of hosts, And see if a blessing, unmeasured blessing, I will not pour out on Thee."

V

So many of us speak so quickly about the bad things, we frequently get discouraged. We think of road-houses, saloons, liquor joints and what not.

Some time ago we stopped out on the point of Cape Cod, Mass. The tourist court where we stopped advertised, "Christian patronage solicited." Decency is not dead!

Recently at Ocean Springs, Mississippi, we had occasion to stop at a tourist court. They had signs up reading, "Drunkenness, Rowdy or Disorderly conduct will not be permitted." "This is a clean place for clean people. Immorality if detected, will be reported to the officers and the guilty parties prosecuted to the full extent of the law."

No! Decency is not dead! We have found some honest-to-goodness people wherever we have gone.

In our own Mississippi Baptist work we feel "Jockey Pessimism" was one of those riders that rode the good old Mississippi Baptist "horse" down to an almost all-time low level. God is not dead! How will unbelievers believe Him if believers disbelieve Him!

VI

Dr. Franks writes, "Nothing in my Christian experience has given me a more constant joy than bringing my tithe, often my two tithes, or, even three tithes, into God's storehouse, the CHURCH."

Well, God says, "Prove me." Malachi 3:8-18. God is never niggardly with us. Why should we be so with Him?

VII

It is a story in spiritual romance. This year 494 persons were converted to Christ in Vacation Bible schools. In one school with 38 enrolled, 25 were won to Christ.

Congratulations to Brother E. C. Williams and his department. Blessings upon these pastors and churches with vision and courage.

"DESPISE DOMINION AND SPEAK EVIL OF DIGNITIES"

It is all right, and a duty to earnestly contend for truth and righteousness; and to fight for true principles; but the man that makes it a habit to speak evil of, and severely criticize the President of our United States of America, at a time like this, is violating the teaching of the Bible, as found in Ex. 22:28; Acts 23:5; Rom. 13:1-7, and Titus 3:1-2. And not only so, but he is encouraging the enemies of our country.

However, I do not sympathize with the President; it is the other fellow that I sympathize with.

It reminds me of a very small fice dog barking furiously at the heels of a big shepherd or collie.

—J. E. Heath.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

Slogan: "DON'T PUT IT OFF—PUT IT OVER"

I

Miss Frances Traylor, our W. M. U. Secretary, threw out the challenge at the Convention, "Come on brethren and help us pay our debts."

The women of W. M. U. are working at it. Their workers have sent in pledges to the Now Club in the following brackets:

142 of the \$ 36 certificates, total \$5,111.00
4 of the \$ 50 certificates, total \$ 200.00
9 of the \$100 certificates, total \$ 900.00, and
1 of the \$250 certificates, total \$ 250.00

That is fine but they have done more. W. M. U. members have themselves taken certificates to the Now Club as follows:

4 1/2 of the \$1,000 certificates, total \$ 4,500.00
5 of the \$ 500 certificates, total \$ 2,500.00
4 of the \$ 250 certificates, total \$ 1,000.00
19 of the \$ 100 certificates, total \$ 1,900.00
86 of the \$ 50 certificates, total \$ 4,300.00

and 465 of the \$ 36 certificates, total \$16,740.00

Translating love for Christ into Christ-living and ministering. "And Joanna the wife of Chuza, Herod's steward, and Susanna, and many others, which ministered unto HIM of their substance." Luke 8:3.

II

Mr. and Mrs. E. S. Cole and family, Philadelphia, took a \$1,000 Now Club certificate. Thanks! They are great leaders. Unusually loyal.

III

No. 914 for \$36, member Van Winkle church, (W. M. U.)

No. 912 for \$36, Sallis church, (W. M. S. worker).

No. 913 for \$36, member Tuseola church, (W. M. S. worker).

No. 798 for \$36, No. 799 for \$36, No. 800 for \$36, No. 801 for \$36, No. 255 for \$50, No. 256 for \$50, No. 257 for \$50, No. 249 for \$100, No. 245 for \$100, No. 246 for \$100, No. 258 for \$50, No. 247 for \$100, No. 248 for \$100, each from a member of Indianola church, (Hightower, field worker).

No. 877 for \$36, No. 878 for \$36, No. 879 for \$36, No. 880 for \$36, No. 881 for \$36, No. 684 for \$36, No. 290 for \$50, No. 322 for \$50, No. 241 for \$100, No. 278 for \$100, each from a member of Noxapater, (McLaurin, field worker).

No. 682 for \$36, No. 683 for \$36, No. 286 for \$50, No. 287 for \$50, No. 288 for \$50, No. 289 for \$50, No. 277 for \$100, each from a member of Louisville church, (McLaurin, field worker).

No. 11 for \$1,000, member Philadelphia church, (McLaurin, field worker).

BR

Dr. J. B. Tidwell of the Bible Department in Baylor says that last year Baylor ministerial students preached 14,881 sermons. There were 214 students who held 232 revivals and talked with 11,775 individuals about their souls. There were 3,825 conversions. Many other excellent services are attributed to them, including 1,828 subscriptions to the state Baptist paper.

From World Religious News we take the following interesting paragraph: "Harvard was founded in 1636 to save the churches from an illiterate ministry. William and Mary was founded in 1639 for the same purpose. Yale in 1701 declared its aim was to prepare young men 'for public employment both in church and civil state.' Columbia was established in 1753 with the chief objective 'to teach and to engage children to know God in Jesus Christ.' Dartmouth was to impart Christian knowledge to 'savages.' Of the first 119 colleges founded east of the Mississippi River, 104 were Christian, and all of them were primarily for religious purposes."—Ex.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

The Officers Guide Book is off the press and each officer of the W. M. U. is entitled to a copy. Write us for the number you need.

New officers should be making preparation for a great year's work. It is a special privilege you have to serve the Lord in our missionary organizations. This morning a new president thrilled me with her plans she has made for her women. She showed me a daily prayer calendar for local needs she is adding to the regular calendar of prayer and also a list of unsaved including ages of each that the members of the society are to pray for daily. Our Father invites us to pray. "If ye ask any thing in my name, I will do it."

It has been the custom for a number of years for societies to write for names of aged ministers or widows of aged ministers to whom they send checks or some material gift for Christmas.

The following societies have already asked for names: Brooksville, Crenshaw, Grenada, Jackson First, Indianola, Leland, Oxford and Starkville.

We still have 14 aged ministers and 29 widows whose names have not been sent out. These are God's servants and we owe much to them for their contribution to the on going of the Kingdom. We will be happy to supply you with a name.

Threefold Saving

Would you save time just before Christmas?
Would you save money in order to have more for your Lottie Moon Christmas Offering?
Would you save strength in preparing for better W.M.S. programs?

Well—give Royal Service as presents

Easily is it ordered from 1111 Comer Bldg., Birmingham, Ala. It costs only 50c a year. It can be used to enlist your friends in missionary activities.

Every woman should have her own Royal Service. Order now that you may have your magazine before January Frist.

"CHRISTMAS for CHRIST"

"It is good sometimes to dream—to think of the things that might be—to visualize in one's own heart the coming of things that could be."

Because I believe this, I have dared sometimes to dream, to visualize in my own heart the fulfillment of a hope long cherished.

In the town of Hope, in the Land - of - Dreams - Come-True, we had the most glorious Christmas! Long had we talked about it—about "Christmas for Christ". Long had we said it ought so to be, but this time we made it true. We not only sang "Let every heart prepare Him room" but we really did make "room" for Him by excluding everything else—all those things, however harmless in themselves, which had hitherto crowded Him into a corner. There was no talking about Santa Claus and the things he would bring, for he was not coming—that is, he wasn't coming at Christmas time. By common consent, his visit was to be postponed until Valentine's Day. Instead, we "spoke often one to another" of that first coming of Christ. We talked to our children about the significance of the sacred season—of the unspeakably precious gifts Christ brought to us that first Christmas.

There was no frenzied buying of presents for family and friends, which so often strains nerves and purses to the breaking point. We agreed that we would make our gifts to each other as each one's birthday came along—leaving Christ's birth-

day celebration for Him alone. All the presents at Christmas were to be for Him. And, oh, what joy the giving of them brought to us! To every needy family in the town we carried food and clothing and presents for the children. We discovered for ourselves the truth in Christ's words: "It is more blessed to give than to receive".

Yes, we had some feasts, but not the selfish kind we had been having. We dared to try out the suggestion (or is it a command?) of our Lord when He said: "When thou makest a feast, call the poor, the maimed, the lame, the blind; for they cannot recompense thee. And thou shalt be blessed". To our great surprise we found it true and we were joyously conscious of His presence.

The crowning event of the sacred season was our "Christmas Service". In other years we had had some beautiful ones but never one like this. The church, in its white and green decorations, was never lovelier. Never did the Christmas hymns seem so sacred and meaningful. When the choir sang:

"Oh come, all ye faithful!
Oh come, let us adore Him!
Oh come, let us adore Him—
Christ, the Lord!"

our hearts were ready—our hearts and our gifts (they always go together). This time we "opened our treasures" and brought real gifts to Him—many of them costly gifts in that they represented real sacrifice. These gifts were to help in sending the "good tidings of great joy" to all the world.

But there were other gifts more precious than money. For many previous days we had been visiting the unconverted, reminding them of God's great "Love-gift" and urging them to attend our "Christmas Service" and give themselves to God. Many of them did so. At the service fathers and mothers and children (we sat in family groups that night) knelt together, reconsecrating themselves to the service of the Savior-King.

Never, never had we had such a happy glorious Christmas! Try it and prove it for yourself.—Royal Service.

CONGRATULATIONS to the following Young Woman's Auxiliaries and their Counselors for their part in the "Now Club". These Y. W. A.'s have each taken a \$36.00 certificate and plan to redeem this in the next three years.

Greenwood Y.W.A.'s—Mrs. Clarence Morris, Counselor.

Ellisville Y.W.A.'s—Mrs. J. M. Powell, Counselor.

Yazoo City Y.W.A.'s—Mrs. Webb Brame, Counselor.

15th Ave. Meridian—Mrs. LeRoy Reeves, Counselor.

Who will be the next? Couldn't your G. A. and R. A. Organization combine to take one of these certificates? Possibly there are individual Y. W. A. members that could take a certificate. Write us for details.

A Christmas Gift that last all the Year and even into the Years. Something to be stored in the hearts and minds of your People. Invest \$1.00 of your Christmas gift to your boy or girls in "World Comrades" and for the "Young Lady", give her a "Window".

A last minute letter will bring Santa's best gift
Send your \$1.00 now and we will send letter announcement bringing joy-news—

World Comrades
is coming each month for a year!
Mail dollar, address of boy or girl to whom to

send and name of giver to—
World Comrades
1111 Comer Building
Birmingham, Alabama

Solve that gift problem with—
The Window of Y. W. A.
Every Baptist young woman
wants her own copy
Send name of subscriber and
name of giver to—

The Window of Y. W. A.
1111 Comer Building
Birmingham, Alabama

THE LEAGUE CONVENTION—

(Continued from page 5)

point of efficiency, to say nothing of moral issues involved, training an army to defend America demands that our boys shall not be subjected to alcohol while training."

Bishop Ralph S. Cushman, president of the League, in the keynote address, made an impassioned appeal to the religious forces of America to awake. He said, "You cannot build a church with drinking officials. You will not have a vital church while the church is dumb on the liquor question."

Governor Dickenson, of Michigan, in the closing address of the Sunday afternoon session said that the worst days of the old saloon were not so bad as conditions today, and that the liquor traffic was taking employment away from four men while giving employment to one.

Featured speakers in Monday's sessions were Mr. Alonzo Baker of Los Angeles and Bishop Edwin Hughes of Washington. Mr. Baker said, "Whether liquor is taken by an individual or by a nation reason is dethroned... Twenty billions for liquor since repeal—three to five billions more than for the whole defense program."

Bishop Edwin H. Hughes said, "Agitation is our education. We must deal with this problem scientifically and passionately... You can't make men good by law, we are told, but it is evident that men can be made immoral by law... A cocktail parlor is a saloon in petticoats."

Featured speakers Tuesday were Dr. D. M. Gardiner, pastor of the First Baptist Church, St. Petersburg, Florida, Superintendent F. Scott McBride of Pennsylvania, and Sam Morris, hailed as the Sam Jones of the liquor fight today. Dr. Gardiner spoke on "Preparedness and the Liquor Problem." His address and that of Bishop Hughes were possibly the high points of the convention. Superintendent McBride reported that Governor James of Pennsylvania, closed all saloons on Prohibition Day, giving as a reason for the closing order, "We do not want any distracting influences on that day." Sam Morris: "Brother, you say you do not like the Anti-Saloon League. The devil does not like it either. You agree with the old boy on that point."

It was shown that Mississippi has more dry territory than any other state. A large map prepared by your superintendent showing the territory outlawing beer, created favorable comment. Mississippi is the only state have only statutory prohibition that has withstood every attempt to legalize liquor. Oklahoma and Kansas, the other dry states, have prohibition written in the constitution. Your superintendent was glad to be a part of the significant convention held. Let no man believe the lying propaganda that nothing can be done about the liquor traffic. More and more the people are becoming aroused. More information as to the convention will be given in later issues of the Record.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

D. A. McCall, Cor. Secretary

P. I. LIPSEY, Editor

A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.

Entered as second-class matter, April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; J. Archie Willis, 162 E. Ohio Street, Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

MISSISSIPPI BAPTIST HOSPITAL

At the request of the Chairman of the Board of Trustees the writer made a brief report of the work of the Hospital to the Convention. This report came at the last session which was not very well attended, and since many of those present expressed joy at learning of the great work the Hospital was doing, I thought probably many others over the state

would like to hear about it also. These are some of the facts in brief:

The total assets listed in the Auditors report are \$490,076.10. The total indebtedness amounts to \$45,000.00, and the \$5,000.00 and interest due on the bonds January 1, is already on deposit ready to make the payment.

6,368 patients were admitted to the hospital this past fiscal year. 514 babies were born there.

Total free work last year amounted to \$89,718.44. To this can be added an equal amount of free service rendered by the splendid doctors who serve at the hospital. This free work was made possible by profits derived from the operation of the hospital, and yet our prices are no higher than privately owned hospitals. The total amount received from the Co-operative Program last year was \$761.97, and donations amounted to \$1,244.33.

Every effort is put forth to make the hospital a Christian institution. Mrs. Gilfoy is not only a most efficient business manager, but personally leads in the religious work by teaching the nurses regularly in Bible classes, and other religious services.

Mississippi Baptists have a right to feel grateful for the large returns the hospital is making on the investments they have made there. The Lord only knows all the blessings that institution gives.

Your further attention should be

called to the fact that there are some vital and pressing needs at the hospital. There is not enough room to accommodate all who ask for admittance. Many times there is not a vacant room in the hospital. The trustees are agreed that they do not think it wise to plan any addition until the money is in hand. The need is great, and we pray that the Lord will put it into the hearts of those who have money to invest in the Lord's work to remember the hospital. At the present interest rate, \$35,000.00 would endow a bed permanently. If one individual is not able to contribute the entire amount, he could start a fund with any amount he wished and let others add to it until it reached the amount needed to endow a bed. Think of the great work that will go on after we are gone to glory.

The trustees and administration of the hospital would like to invite all of you to come look the hospital over at any time, and those who are not able to contribute can pray for the Lord to lead His people to provide more room for the increased needs that face us.

A. B. Pierce.

Sumrall and Seminary Churches
Observe Young Peoples' Forward Program

During the month of November both the Sumrall and Seminary churches set apart a regular preach-

ing hour on Sunday evening for the program by the young people which was suggested by the Sunday School Board, and designated as, "Young Peoples' Forward Program."

At each place these programs were in the hands of competent committees for more than a month, giving time for thorough preparation and advertising. As a result, the attendance at each place was good and the programs were effectively rendered, being interspersed with special musical numbers.

We are grateful to the Sunday School Board; to the competent committees and to all the splendid young people, who prepared and rendered their parts so well.

T. W. T., pastor.

"IT NEARLY SILENCES COMPETITION"
—Christian Advocate

Tarbell's 1941
TEACHERS
Guide
"At the head of International Lesson—helps by the greatest Sunday School Guide." —Expositor
Cloth Postpaid \$2.
F. H. REVELL CO., 158 FIFTH AVE., NEW YORK

TO RELIEVE MISERY OF **COLDS**
quickly use
666 LIQUID TABLETS SALVE
NOSE DROPS COUGH DROPS

News and Truths About Our Home Mission Work

HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

November Receipts, Home Mission Board Southern Baptist Convention

Cooperative Program	\$29,052.93
General Designations	1,538.81
Annie Armstrong Offering	226.36
Special Receipts	855.39
Hundred Thousand Club	4,870.61

Total	\$36,544.10
Total, November, 1939	\$33,094.73
Increase (10%)	\$ 3,449.37

Home Board To Publish Study Series

A new series of graded study books on Home Missions to be published in 1941 was authorized by the Home Mission Board at the recent meeting of the executive committee.

Acting on recommendation of the committee on publicity and education, presented by Dr. K. O. White, chairman, unanimous approval was given to the proposal that the series be printed under the direction of Dr. J. B. Lawrence.

Sale of all property not now usable for mission purposes was contemplated in the appointment of a special real estate committee.

Through wills, bequests, and other special gifts, the Home Mission Board has come into possession of a number of pieces of real estate scattered through various states. In naming this new committee, composed of B. M. Callaway, G. Frank Garrison, and Dr. Lawrence, it is hoped that the Board will be able to hasten the liquidation of such property and make the assets derived therefrom available for mission work.

An increase of 10% was shown in the receipts of November to the Board, according to the report of Dr. Lawrence. The November total, he stated, was \$36,544.10, an increase of \$3,449.37 over the \$33,094.73 figure for the same month last year.

Two new missionaries were appointed at the

December session, Rev. and Mrs. Jesus Rios for work among the Mexicans in Texas. Their appointment is in cooperation with the First Baptist Church, Sweetwater, Texas.

Revival Wins Chinese Converts In San Antonio

Days spent in constant visitation and witnessing among the Chinese in San Antonio recently brought good numbers to the meetings being held at night where Rev. Shau Yan Lee, Chinese missionary, was preaching.

The meetings were held in the church at San Antonio of which Rev. G. L. Stanley, missionary, is pastor. They were at nine o'clock at night, for most of the Chinese people there work late in their stores. Services were held every night for a week and on two afternoons. They were well attended and seemed to produce results which should be felt for a long time. One night seven professed faith in Christ.

Prior to going to the city where the revival was to be held, Brother Lee sent letters, enclosing Christian tracts, to each of the Chinese families and stores there, and when he arrived the people greeted him cordially and thanked him for the letters. The Chinese Christians helped in a wonderful way and manifested their ability and willingness to work for the Master.

Family Converted On Kentucky Mountain Field

A whole family was converted recently during a series of meetings held in the church at Sandy Hook, Ky., where Rev. Bert Caldwell, missionary, is pastor. Rev. Sam Raborn preached during the revival.

The church was greatly helped, writes the missionary, and the Lord used the visiting preacher in a great way to open the eyes of the people to the truth.

Brother Caldwell says that of great encouragement is the fact that the people as well as the young ones are now being reached. Of the con-

verts baptized following the meeting, one was eighteen years old and the others were from 32 to 60 years.

Cubans Hear Gospel Through Amplifier

On a trip during the fall to the States, Rev. Enrique Pina and his wife were given an amplifier by a church here. When these missionaries returned to their field in Colon, Cuba, they immediately began a remarkable use of it.

For a long time the morning services held in Spanish in the Baptist Temple at Havana have been sent by radio through the most powerful chain on the island. Some of the brethren in the Colon church began receiving it and sending it out through this amplifier.

Every Sunday the amplifier is put in a different home so that the neighbors in the section may listen to the message. Now those within the radius of the speakers have to listen to the Gospel.

Brother Pina also uses the amplifier in broadcasting messages himself from various homes in the town.

Navajos Feast With Missionary

Thanksgiving dinner served by Missionary R. A. Pryor and wife to 284 Navajos was successful beyond their expectations. Men and women, boys and girls gathered on the unusually cold, wet and muddy day.

"There was a question in our minds whether we should go on with the service," writes Brother Pryor, "since the weather was so miserable, but when the Navajos began to come from all directions—in wagons, on horseback and on foot—there began to be a question whether we would have enough food."

One hundred pounds of potatoes, 350 cookies, thirty-five pounds of beans, forty loaves of bread, and large quantities of other food were consumed by the Navajos.

After the meal, services were held. In the afternoon over 2,000 garments were distributed to needy Navajos and many received medical attention.

Eighteen came forward confessing Christ as their Saviour.

Sunday School Lesson

By L. Bracey Cambell

Lesson for December 15 WITH CHRIST IN THE SCHOOL OF PRAYER

Bible Material: Luke 11

I. A Disciple Makes a Request, v. 1.

There was doubtless something in the matter and manner of our Lord's prayers which deeply affected those who heard them. There was a solemn stillness; the disciples felt that, in comparison, their supplications could hardly be called prayer. In deep reverence, "one," as spokesman for the rest, breaks silence. "Teach us," so he asked for others as well as for himself. Was he asking to be taught how? Was he more earnestly asking that the disciples might be taught to do it, to pray, to be regular, constant, persistent, importunate in it? Lord, teach us how to pray, and then teach us to pray. Come, now! Do you know how to pray better than you do? Do you not know that you ought to pray more often and longer than you do pray? What excuse have you to offer for not doing as well as you ought and as often as you ought, that which you know you ought to do? I have often said I would rather know how to pray than to know how to do anything else in the world, but I have to confess that I do not pray as well as I ought, or nearly as persistently as I ought. Come! Let us mend our ways.

II. Our Lord's Response to the Request, vs. 2-13.

1. The Pattern Prayer, vs. 2-4.

(a) "Father." Bear in mind that Christ is here teaching His disciples how to pray. Of course there is a sense in which God is Father of all mankind, I mean, of course, to the people who have any sense. God is source and author of our being, giver of our life, sustainer of our existence. No stream of life flows anywhere in the world that does not flow from Him. He is Father of our spirits as He is of all spirit, good and evil. But He bears a relationship to the true disciple which He does not to any one else. We have a right to call God Father only when we are children of His through faith in Jesus, and we thus become children of His when we are born a second time, receiving Christ into our hearts, and thus being made members of God's family.

This name, "Father" is confession that we are His children. By taking this name upon our lips, we pledge ourselves to conduct which becomes His children.

(b) "Which art in heaven." "Father who art in heaven." Of course God is in heaven, and He is just as truly and just as fully here. Our Lord is not intending by the clause, "Who are in heaven," to localize God, as though we must go to heaven to find God; but he is here characterizing God. He is the Father of the heavenly character, of the heavenly personality. "Father who are altogether good; loving, merciful, just, sympathetic."

(c) Not the name simply, as a

sound represented on the printed page by so many letters; but "name" as it stands for the being Himself. "Hallowed," revered, held in sacred esteem, because the name stands for the being named. "Father, reveal thy perfect character, that that thy children may know Thee as thou art. Grant to us the willingness and the strength to live so that we shall publish Thy wondrous name to those to whom thou art stranger. Thy holy name is bandied about from tongue to careless tongue of those who know not what they do when they take Thy holy name upon profane lips.

(d) "Thy Kingdom come." The reign of God through Jesus in the lives of men. This petition embraces the full accomplishment of God's will in the individual heart, and also the outward events which shall give this Kingdom play and power in the world. And he who prays this prayer binds himself by the act of praying it to do his best to bring that kingdom into primacy in his life and in that of the world.

(e) The cry for bread. "Give us day by day our daily bread." The food, the sustenance, required for that day. Give us what we need. We do not need a tenth of what we want, and this prayer is teaching us to ask our Father for what we need. It assures us that our Father is concerned in the matters which affect our lives in their smallest details. He cares for us in the smallest details of our lives. Of course, "bread" here refers primarily to nourishment for the body; yet as we are made up of body and soul, we should not restrict it to material food, but extend it also to the bread of eternal life, to heavenly and spiritual nourishment.

(f) The Plea for Pardon. "And forgive us our sins." Forgive us our failures, our failures to strike the mark at which we aim, our failures to walk the path of Thy marking for us, our failures to perform what we owe to Thee to perform. We ask this only in the spirit which forgives those who sin against us. We ask the forgiveness of our sins in the full knowledge that we are to love our neighbors as we love ourselves, and we are therefore pleading with Thee to love us as we love our neighbors.

(g) The Plea for Guidance. "Lead us not into temptation." Of course there are occasions of temptation all around us. A church treasurer finds in the discharge of his functions an opportunity to serve the Lord; while another finds in the same situation a chance to play the Judas and steal the money which belongs to the church. One man finds temptation to evil in the circumstances which furnish another with opportunity to render fine service to the Lord. I think it would be well to say that, what we want and need here is not so much that our Father shall lead us around every circumstance which might possibly prove a temptation to us, but to lead us through, throughout, clear through, every temptation. We ought to have said at first what a temptation is. Well, what do you think? A temptation is a solicitation to do evil.

2. Our Lord's Instruction in Persistence, vs. 5-13.

The Parable of the Friend at Midnight. A traveler comes to the house of a friend at midnight, and the host has nothing of food to set before him. It is not baking time, but some bread must be had, so the host goes to the house of a friend of his and asks bread of him. But this second friend is in bed, on the floor on his pallet, and all around him in the dark, his children lie on their pallets, and for him to get up and go blundering about the room, might be to step on one of them and injure the child. But the host just keeps up such a clamor, that the sleepy friend at last gives him bread to get rid of him.

Now, I do not believe that the Lord meant to teach that we can tease and worry God into granting that which He was at first unwilling to be stir Himself to grant. But we are to learn the lesson of persistence from this host and are to be persistently earnest in our praying, till mayhap we shall get our own hearts into a condition of dependence upon God and of submission to Him that He can bless us with the rich blessings of His own choosing. The parable is designed to teach that prayer is never out of season, and that earnest prayer will always bring a blessing. And the blessing is a larger measure of the Holy Spirit. "If ye then being evil know how to give good gifts to your children, how

much more shall your heavenly father give His Holy Spirit to them that ask Him?"

THE GENERALISSIMO AT PRAYER

The Religious Herald says: "In the spring a Canadian stationed at Chungking accepted an invitation to an evening meal with Generalissimo and Madame Chiang Kai-shek. As the visitor prepared to leave in the evening, the general invited him to join in a season of prayer. The Canadian reported, 'I never expect to hear such a prayer again in all my life. The General began with a simple expression of thanks for their personal safety. Then he added thanks for the courage of the nation under fire. Then he prayed for strength for the men in the field and along the firing-lines; he prayed for strength for himself. But the most amazing thing in his prayer was a plea that God would help him and help China not to hate the Japanese people. He prayed for the Japanese Christians, and all the suffering multitudes of Japan whose impoverishment was making the war on China possible. He prayed for the people who were bombed, for forgiveness for those who dropped the bombs.'"

Joe: "Are you and your wife on speaking terms?"

John: "Well, I'm listening again."

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"Mississippi's Best Store"

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SPARKLING, happy carefree eyes aren't a matter of birthdays . . . many a youngster just starting the battle of life is already handicapped by defective vision, while many an oldster is free of eyestrain . . . through the aid of plenty of glareless light for easy, comfortable seeing. You, too, may have eyes without birthdays . . . if you have your eyes examined regularly, and begin to Light Condition your home.

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Sunday School Department

E. C. WILLIAMS, SECRETARY
JOHN A. FARMER, ASSOCIATE
MISS CAROLYN MADISON, ELEM. SEC.

Here They Come!!

Interest is growing at a rapid pace in Standardizing departments, classes, and schools. This is as it should be. Do not delay. Join in now to standardize in this new Sunday school year. We want to help you in every way we can. Write us.

These classes have joined the Standard Campaign recently: T. E. L., Hickory, Mrs. F. D. Gibson; Sunshine, Calvary, Jackson, Mrs. S. C. Beaty; Faithful Workers, Pascagoula, Mrs. C. W. Martin; Fidelis, Water Valley, Mrs. W. C. Howard; Polyanna, Pascagoula, Mrs. W. L. Day; J. O. Y., Griffith Memorial, Jackson, Mrs. W. F. Owen, Jr.; Flaming Torch, Liberty, Mrs. C. M. Day.

And these from First Church, Columbia: Steadfast Daughters, Mrs. Irma Ball; Young Men Bible, Ralph Gilbert; Fidelis, Mrs. F. K. Horton; Pollyanna Girls, Mrs. Sebe Dale; Anglers, F. C. Burkett; Ready, Mrs. J. J. Rhinehart; T. E. L., Mrs. A. G. Stubblefield; Harvey, Mrs. M. C. Wilson; Men's, B. L. Coulter; Piner, Mrs. Robert Sones.

Departments Too!

These two departments have also joined the Campaign: Adult, Philadelphia, Mrs. V. C. Moss; Extension, Morrison Chapel, Mrs. Myrtle McKnight.

Standard Now

These have already qualified on all points and are Standard: Primary Department, Griffith Memorial, Jackson, Mrs. C. W. Barlow, Supt.; Cheerful Helpers Junior Class, Liberty, Mrs. Minnie Black; Busy Bees Junior Class, Liberty, Miss Glanara Anderson.

We are indeed proud of all these, and want others to do likewise.

A Good Example!

The Elementary departments of the First Baptist Church, Columbia, have set a good example for all of us to follow. They have registered each Elementary department and every class in the Junior department.

Who's going to be next? Registering departments and classes puts your name on two mailing lists: the one in the Southwide office in Nashville, and the one in our own state office. If you fail to get valuable free material, it is because your name is not on these mailing lists.

And speaking of Columbia! Last quarter every one of their ten Junior classes was Standard. Hats off to the Junior department of Columbia, First! Mrs. Wood Polk is the efficient superintendent of this department.

A father said to his son: "When I was your age my father would not allow me to go out at night."

"You had a hard-boiled father!" replied the young scamp.

"I had a lot better father than you have!" replied the irate elder.

JUNIPER GROVE

On Sunday, December 1, Juniper Grove Baptist Church, Pearl River Association, had an all-day program at the church in the interest of all the denominational work. The day began with a devotional period of songs, prayers, scriptures, and then brother Bryan Simmons spoke on the work of our Baptist Orphanage. He not only gave valuable information on the great work our Orphanage is doing, but also inspired the people in this important part of our whole program.

At the eleven o'clock hour brother E. C. Williams, state Sunday school state secretary, spoke on the Cooperative Program. The work involved, the financial plan, the percentage division of this program were all a part of this message, which was in the interest of all our work.

During the noon hour a bountiful dinner was served in the basement of the church. The happy, wholesome fellowship was no small part of the hour.

In the afternoon, after a song and devotional period directed by the pastor, brother B. S. Hilbun, brother Williams again spoke and gave emphasis to the fact of teaching as stressed in the Bible, and the value of it to us all in the development of our lives.

At the evening services the Training Union had the regular scheduled program, and then brother Williams spoke as the closing part of the day's program.

The work at Juniper Grove is progressing in a fine way, and the ladies had plans all made for a full observance of the Week of Prayer. Things are encouraging for a good closing of 1940 and a bright beginning of 1941.

The church has the "store house" plan with a large room in the basement of the church used to store corn and other things brought in for the Lord's work. This is a fine way to give people the privilege of giving a part of their substance, whether money or other things.

The first Sunday in December, 1941, was for Juniper Grove a great day.

THE MEN WERE BIGGER

The Women's Class of Pleasant Grove Church, near Lucien entertained the Men's Class. After the dinner all were measured around the waist and were charge half a cent an inch. The collection was \$6.63. There were \$1.80 taken out for new linen for the church and the rest sent to the Orphanage.

In return the men later entertained the ladies with a chicken dinner. Measurements were taken, and one cent an inch was charged for each waist measure. The Orphanage got \$12.16 from this. Of course the pastor Wm. Miller was the Champion Chicken eater.

Mrs. Fred Herring,
Ladies Teacher.

BURNS
To quickly allay painful
throbbing of small burns
and ease parched skin,
apply at once, soothing
RESINOL

PHILADELPHIA PASTORS CONFERENCE

Philadelphia, Miss., Dec. 2

This was a most enjoyable occasion. We had fine fellowship in the reports from the Pastors, which reports all showed a fine degree of optimism and growth along most all lines.

We were led to high ground when Brother A. A. Ward, Pastor at Lena brought us God's message on 1st Cor. 10:4, "And that Rock was Christ." He exalted Christ as the center of all that is worth while. Christ is the "Smitten" rock. The symbolism was found in the Old Testament where Moses smote the rock, and as a result, the people were supplied with water.

2nd, Christ as rock that has been "Cleft". A place of safety. Where one can hide, and be safe from the storm.

3rd., Christ as the rock of ages. It was really a great message, and one that brought joy to all our hearts.

The joy we had together at lunch was worth the time it took for the entire conference.

In the afternoon Brother J. N. McMillin brought us a great hour in the study of Christ's words about His own cross. How we did see the Cross as the central thing in His life! This was a great hour, and all felt that we had been sitting

right at the feet of Jesus, as His servant led us in the study.

Brother W. I. Allen, of Winston County prepared our hearts for the day by leading us in a devotional on prayer.

The business part of the day resulted in the re-election, for another period of six months, of Brother J. N. McMillin as president; R. K. Corder, vice president, and C. C. Weaver, Secretary, with R. K. Corder, L. B. Cobb, and C. B. Hamlett as Program Committee.

We cordially invite all the pastors of this section of the state to meet with us each Monday after the first Sunday. Those present were: J. N. McMillin, Louisville; J. L. Ward, W. I. Allen, Louisville; C. C. Weaver, L. O. Dewease, Noxapater; L. B. Cobb, and R. L. Lane, the latter pastor of the Methodist church at Union, the former the Baptist pastor at Union; Z. B. Kitchens, H. L. Byrd, R. K. Corder, of Philadelphia, and Neshoba county.

C. C. Weaver, Secretary.

"I've been pondering over a very singular thing."

"What is it?"

"How putting a ring on a woman's third finger should place you under that woman's thumb."

The circulation of Southern Baptist Home Missions for December reached an all-time high of 44,646.

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CHRISTMAS has become the traditional gift of the season. Stories, art reproductions suitable for framing, poetry, photographs, carols and legends are all included. Full colors, size 10 1/2 x 14 inches, gift box. Gift edition, \$1.00.

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JACKSON, MISS.

The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

When you read this letter from Miss Lynn Fleming, our young lady at the Baptist Bible Institute, I know that you'll be glad that we are having a small part in her Christian training. Not only is she preparing to do special Christian work, but she is a missionary right now, as we realize when we read her letter. She has a beautiful spirit, and it is a privilege to help her.

Don't forget when you make that Christmas list that there is to be at least one—probably more—on that list from whom we will not expect to receive a gift in return. This one, or more, will be unable to make us gift, and we are remembering this one because we want to be like Jesus.

With love,
Mrs. Frances Steele.

Meridian, Miss., R. 1
November 25, 1940.

Dear Mrs. Steele:

Will you let a lonely granpa come in for a little while? I buried my wife October the fifteenth. She was eighty. I am eighty-one. If she had lived until December the twenty-third, we could have celebrated our sixtieth wedding anniversary. She leaves eight children, twenty-one grandchildren and eleven great grandchildren.

I enjoy very much teaching an adult Sunday School class. I have taught nearly three years at Union Baptist Church in Clarke County. We all love our pastor, Rev. D. L. Stennis, who is doing faithful work. Grady Brunson is our Sunday School superintendent. I enjoy reading your page. I wrote once before, in the days of Mrs. Lipsey.

I failed to say I live all alone. For fear of the waste basket, I close. May the Lord bless each of you. I send twenty cents for the orphans and B. B. I. girl.

J. L. Williams.

Brother Williams, how we do appreciate your interest in the Children's Circle. Your thought of this work means a great deal to us. Let us thank you, too, for your contribution. We offer our sympathy to you in the loss of one who walked by your side for many years. We can't estimate what it means to you, but I can't keep thinking how good God was to you to let you live together nearly sixty years.—F. L. S.

Magnolia, Mississippi,
November 25, 1940.

Dear Mrs. Steele:

This is my second time to write to the Children's Circle. I am in the fourth grade. I will be ten years old in February. I hope everyone had a happy Thanksgiving I did. I go to Sunday School and Church every Sunday I can. I hope to see more letters in the Children's Circle from Magnolia. I haven't seen but one in print since I wrote last August.

I am sending 10c for the Orphans.

Your friend,
Fay Lea.

Fay, it is good to have your letter. It would be fine if you could interest some of your little Magnolia friends to write too. Thank you for the enclosed gift.—F. L. S.

Waynesboro, Miss.,
Nov. 25 1940.

Mrs. Frances Steele,
Magee, Miss.

Dear Mrs. Steele:

Enclosed find one dollar, of which please apply 50 cents to the orphanage fund and 50 cents to the B. B. I. Student. We enjoyed the letter in the Record from the B. B. I. Girl.

With Love,
Mrs. W. O. Mauldin,
Intermediate Dept. Sec.

Mrs. Mauldin, we continue to thank you and this excellent intermediate department. We have cause to appreciate you more every month. May we say "thank you" to every member of the department?—F. L. S.

1231 Washington Ave.
New Orleans, La.
Nov. 29, 1940.

Dear Mrs. Steele and Children:

I want to thank you for the generous gift you sent this month. Truly, I do appreciate it from the depth of my heart.

When I wrote before, I believe I mentioned our mission trips and today I want to tell you more about them. I'm so glad the Lord has let me have a small part in the giving of the gospel to these people in southern Louisiana who have never heard about Jesus' death on the cross to save them. Can you in Mississippi imagine a large town not having a Baptist, Methodist, or Presbyterian church? Well, I couldn't either until I came to New Orleans, but every Sunday I go to several towns where there is not a Protestant Church.

We now have two buses equipped with loud speakers and we hope to buy another loud speaker soon. A group of our students leave school at 7:30 every Sunday morning on the two buses. Each bus has mapped out a certain route. I have definite work on one trip so I'll describe it more fully. We cross the Mississippi river on the beautiful Huey Long bridge. We have workers at Luling, Raceland, Paradis, Labadieville, Thibadeaux, Napoleonville, and Donaldsonville, then I go on to White Castle where we have a street service using the loud speaker. I play the little folding organ while the group sings, then one of the boys preaches. Last year we found a small group of Baptists in White Castle, so a church was organized in May with Gene Cross, one of our outstanding students from Mississippi, as pastor. We also have new churches in Donaldsonville, a town of over three thousand people, and Napoleonville, where Fred Mosely, another fine Mississippi boy, is pastor.

After we leave White Castle, we go back to Donaldsonville for a street service and pick up the group we left. Then to Napoleonville, Labadieville, Thibadeaux, and Paradis, reaching school about six-thirty. We are met in Labadieville and Thibadeaux by Rev. Lawrence Thibadeaux who preaches in French as that is the only language many of the people know. The tracts and gospels which we distribute have done much to spread the message of salvation.

Remember us in your prayers.

Sincerely,

Lynn Fleming.

Cumberland, Miss.,
Dec. 2, 1940.

Dear Mrs. Steele:

I am a little girl twelve years of age. I go to Hohenlinden and am in the sixth grade. I go to Sunday School every Sunday and preaching every second Sunday. Our pastor is Rev. J. V. Wilson. He is grand, Mrs. Jessie Scarborough is my Sunday School teacher. She is a sweet teacher.

I united with the Double Springs Church in August. We have a real good Sunday school. I'm sending five (5c) cents to be used as needed.

Boils & Itching

Don't let Boils and Itching keep you in misery. Enjoy the soothing and cooling antiseptic properties of GRAYS OINTMENT. On the market since 1820. Growing more popular every day. 35c at all drug counters.

We get the Baptist Record every week and enjoy it. I enjoy the Children's Circle most.

Your friend,
Bonnie Mavis Dunn.

P.S. I'd like to be a member of the Children's Circle.

Bonnie, you are cordially welcomed into the Children's Circle. We are placing your donation to the credit of the scholarship for December. Thank you.—F.L.U.

Mantee, Miss.,
Dec. 2, 1940.

Dear Mrs. Steele:

This is my first time to write to the Children's Page. I am twelve years old and in the 7th grade. I go to school at Hohenlinden. I am a member of the Crossroads Church. I like to read the Children's Circle, so I hope that you will let me become a member. Enclosed you will find 5c (five cents). You may use it as you wish.

yours truly,
Inez Pennington.

Inez, we are glad that you enjoy the Circle and we are happy to add your name to our membership. We are grateful to you for sending a contribution which we shall add to our scholarship fund.—F. L. S.

Olive Branch, Miss.,
Nov. 28, 1940.

Dear Mrs. Steele:

I have a cold and am not in school today, so I had the first chance to read the Children's Page when the mail came at noon. My pencils from the Baptist Record came too. They are pretty with my name stamped in gold on them and on the container.

Because Fannie Mae is so slow about sending you her J. L. Club dues I am sending them for her for October and November.

With love,
Margaret E. Henley.

Margaret, we really have missed hearing from you and Fannie Mae. These club dues which she sends by you are certainly helping our contribution to the orphanage and B. B. I. Scholarship. Our thanks to you both.—F. L. S.

Auburn, Miss., R. 1,
Dec. 2, 1940.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am a little boy ten years old. I have only one little brother and we are both in the Primary Class at Sunday School. We go to Sunday School at Concord Church every chance we get. We enjoy reading the Children's Circle. I hope we can sometimes send something to the orphanage.

Yours truly,

Melvin and Winton Allred.

We are happy to have this message from you boys especially because our boy correspondents are few. Normie Sullivan will be glad to see your note because he was about to feel lonesome. Come again.—F. L. S.

Sontag, Miss., R. 2,
Dec. 2, 1940.

Dear Mrs. Steele:

I am just a little girl in Junior Sunday School. My sister and I go almost every Sunday. I enjoy reading the letters in the Baptist Record. I hope to join the Children's Circle before long. Enclosed you will find ten cents for the children at the orphanage from my sister and me. Our Sunday School teacher is Mrs. O. A. Herrington. Hoping to see this little note in this week's Baptist Record, we are

Your friends,
Dortha Nell and Frankie
Jess Evans.

We are glad to have both of you for members of the Children's Circle, for all one need do to join is to express the desire when writing to the Circle. An honor member also sends a contribution to the orphanage or our B. B. I. scholarship or to both. So you see you are honor members. Thank you.—F. L. S.

Columbia, Miss.,

Dear Mrs. Steele:

Our offering for November was one dollar. Half of this goes to the orphanage and half to the B. B. I. girl. We meet every Sunday night and have our program. We are looking forward to Christmas and hope to have a nice offering then.

Sincerely,

Myrna Carmichael.

To Myrna and to all of the little Story Hour Group and to their leader, Miss Jennie Watts, we are very much obliged for this second offering to our two causes. We'd like to say "thank you" also for your purpose to continue this good help.—F. L. S.

(Continued on Page 13)

Pull the Trigger on Lazy Bowels

with herb laxative, combined with syrup pepsin to make it agreeable and easy to take

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste and bad breath, your stomach is probably "crying the blues" because your bowels don't move. It calls for Laxative Senna to pull the trigger on those lazy bowels, combined with good old Syrup Pepsin to make your laxative more agreeable and easier to take. For years many Doctors have used pepsin compounds, as agreeable carriers to make other medicines more palatable when your "taster" feels easily upset. So be sure your laxative contains Syrup Pepsin. Insist on Dr. Caldwell's Laxative Senna, combined with Syrup Pepsin. See how wonderfully its herb Laxative Senna wakes up lazy nerves and muscles in your intestines, to bring welcome relief from constipation. And see how its Syrup Pepsin makes Dr. Caldwell's medicine so smooth and agreeable to a touchy gullet. Even finicky children love the taste of this pleasant family laxative. Buy Dr. Caldwell's Laxative Senna at your druggist's today. Try one laxative that won't bring on violent distaste, even when you take it after a full meal.

If you are handicapped by impaired hearing, the new AUDI-EAR — the modern "Ear-glasses"—will receive your enthusiastic praise as it has from thousands of others. You will be impressed by its natural tone. No buzzing, headband, cords, or upkeep. Small, light, comfortable and inconspicuous. Weighs one-half ounce. Good results guaranteed. Write for proof that AUDI-EAR is the advanced hearing aid, and terms of 10-day trial offer

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JACKSON, MISS.

HIGHLIGHTS ON THE MISSISSIPPI BAPTIST TRAINING UNION CONVENTION

The State Baptist Training Union Convention was held in the First Baptist Church of Laurel on November 21, 22, 23. People came from all parts of the state to attend this Convention, which has grown to be the largest in our State Baptist program.

Dr. and Mrs. Gates and the people of Laurel had made every preparation necessary for our entertainment. We felt at home from the time we stepped out of the car on arrival until we boarded our cars for the homeward journey.

Mr. Scott, Mr. Wilds, and Miss Lucy Carleton Wilds had done a masterful piece of work on the program. Not one thing seemed to be lacking.

Mr. Fred Scholfield, of the host church, had charge of the music throughout the convention. Mr. and Mrs. Scholfield have not been in our state long but they have certainly endeared themselves to the hearts of Mississippi Baptists through their singing and their consecration to the Lord's work.

At each service, Dr. J. O. Williams, business manager of our Baptist S. S. Board brought the devotional messages on "Following the Living Christ." In each of his messages Dr. Williams showed us how we could follow the living Christ. The four topics under this heading that Dr. Williams discussed so ably for us were: Look unto the Living Christ; Learn the Living Christ; Love the Living Christ; Live for the Living Christ. Truly each of us left that Convention more determined to follow the Living Christ in our daily lives.

Mrs. J. O. Williams, who has won for herself the title, "The South's Favorite Chalk Talker," came to us at the close of each service with a meditation. She used 1 Peter 4:10 as the basis of her meditations. We were indeed drawn close to the Master by both Mrs. Williams' remarks and her drawings.

Another added attraction to the program was Mr. George Elam, Baptist Training Union Secretary of New Mexico. Mr. Elam spoke to the Convention on Friday morning on "The Training Union a Pre-requisite to the Kingdom progress." On Friday night at the close of the day's program Mr. Elam showed moving pictures of the mission work in New Mexico. The General Training Union officers were quite fortunate in having Mr. Elam lead their conference on Friday afternoon.

Mississippi Baptists were indeed fortunate in having Dr. Clay Hudson, Southwide B. A. U. secretary with us. He assisted in the Conferences for B. A. U. members on Friday afternoon and talked Saturday morning on Leadership for Today."

On Friday morning Miss Winnie Buckels, who is leading in alcohol education in our state, made a most interesting and informing talk on "Fighting a Foe with Fact."

One of most enjoyable parts on the entire program was the juvenile Talent Parade, in which some seventeen of our junior and Intermediates participated. These boys and girls displayed unusual ability in singing, playing, reading and speaking.

A most inspiring message from our own State Mission secretary on "Dedicating Our Talents", followed this talent parade. Surely after hearing this message each of us resolved to dedicate the talent that we have to the Lord.

The entire time on Friday afternoon was most profitably spent in departmental conferences. These conferences were in charge of some of our own Training Union leaders, who had made a success of the work in their local churches.

The Young People's speaking tournament, Bible stories by Story Hour Members, Junior Memory Work Drill, and Intermediate Sword Drill each deserve commendation. A list of contestants and winners will appear later.

CHRISTMAS TREE AT THE BAPTIST ORPHANAGE

During the present administration of the Orphanage it has been the custom to have a Christmas tree for the boys and girls in the dining room on Christmas morning where each child receives a gift. While the children are remembered on many occasions during the Christmas season nothing takes the place of the Christmas tree in their own home on Christmas morning. We feel sure that a large number of friends of the Orphanage and the children would like to have a part in this joyous service. It will greatly assist those in charge of supplying the gifts if you would send a gift, wrapped and tagged for one or more of the children whose names and ages are given below:

Girls: Sadie Lea Baker 11, Mary Lee Bankston 11, Norma Burnside 8, Betty Brothers 2, Maurine Brothers 10, Carleen Caples 10, Barbara Jean Cotton 3, Doris Dickson 11, Virginia Dickson 8, Essie Opal Foy 10, Laura Mae Foy 8, Nell Ruth Foy 4, Katie Ferguson 12, Betty Hewitt 10, Florence Hoza 10, Carrie James 10, Christine Jordan 11, Normagene Jordan 9, Madie Kitchens 9, Jimmie Ruth Lawson 10, Margie Lee 9, Virginia Lowe 12, Nine Jean Oglesby 8, Frances Lee Pritchard 12, Mattie Simon 11, Martha Ann Tygrest 8, Helen Louise Tussing 7, Grace Marie Vaughn 12, Mancel Yarbrough 8, Dorothy Bond 13, Elaine Burnside 13, Jewel Lena Cleveland 14, Velma Davis 13, Ann Lynn Dennis 14, Frances Dickson 12, Marie Drake 12, Lavenia Elling-

ton 13, Mildred Floyd 11, Audrey Floyd 14, Hilda Jean Hale 10, Mary Anna Hale 13, Betty Jo Hoza 11, Lillian Hyde 14, Evelyn Kirkland 15, Juanita Kitchens 11, Louise Kitchens 13, Louise Lawson 12, Marie Morgan 13, Eloise Owen 13, Grace Marie Pritchard 14, Lillian Perkins 14, Opal Perkins 12, Audrey Sims 12, Helen Suhr 12, Virginia Strickland 14, Maxine Vaughn 13, Margaret Wood 14, Mary Louise Wood 11, Lavada Yarbrough 12, Leveda Yarbrough 12 (twins), Oreor Yarbrough 14, Lucille Rustin 9, Marie Rustin 6, Helen Blackwell 16, Felton Burnside 16, Kathleen Burnside 15, Oneta Caples 16, Ollie Carpenter 20, Melba Dickson 14, Frances Drake 15, Dorothy Louise Drew 19, Enez Ellington 17, Thelma Ellis 18, Bessie Mae Evers 14, Alma Ruth Higgason 15, Lois Hyde 16, Vera Mae Jenkins 17, Hazel Kirkland 20, Opal McGarrity 18, Alice McGee 18, Gwendolyn McGee 15, Myrtle McGee 19, Marjorie Owens 17, Mary Jo Ray 16, Doris Smith 16, Jessie Mae Vaughn 18, Pauline Vaughn 16, Aline Walker 15, Mary Williams 16, Lucy Pettit 18.

Boys: Charles Bankston 9, Hilton Blackwell 7, Milton Blackwell 7, (twins), Maxie Blackwell 10, Roy Burch 9, Wiley Burch 11, Paul Brothers 8, Billy Burrell 10, Chester Caples 9, Jimmie Cotton 6, Clyde Daniels 9, Claud Dennis 9, Edgar Edwards 11, Jo James Ferguson 9, Steve Furr 4, Laddie Joe Furr 3, Donald Graves 5, Jimmie Graves 3, Billy Hewitt 8, Keith Jackson 8, Vernon Lowe 10, Sonny Lowry 14 months, Lennox Oglesby 10, Melvin Oglesby 6, Billy Petermann 10, Jas. Petermann 6, Thomas Petermann 9, John Albert Swain 9, Johnnie Wood 6, Bennie Ray Rustin 3, Robert Joseph Rustin 5, Sammie Rustin 8, Daniel Rustin 11, Charles Burch 15, Harold Burch 13, Alton Blackwell 13, Bernard Baber 13, Jack Burrell 13, Edward Cole 13, Charles Cole 12, Kenneth Crawford 13, Clayton Crawford 11, Johnnie Elrod 12, Eddie Ferguson 14, Orey Goff 19, Bobby Goff 17, Keith Ginn 1*, Eris Ginn 14, C. T. Hale 15, Robert Lee Horne 14, Truman Chisholm 10, Hilly Kitchens 13, Hilburn Lowe 13, Howard McGarrity 14, R. L. Mahon 15, Carl Mahon 13, Glenn Oglesby 11, John Suhr 14.

Mail to Baptist Orphanage, Jackson, Miss., marked for Christmas Tree and not to the children as these gifts will be presented to the children on Christmas morning.

Thanking you for your consideration of this request and wishing for you a happy Christmas season, I am

Gratefully yours,

W. G. Mize, Supt.

TRAINING UNION'S BIGGEST EVENT

On December 31, in Memphis, Tennessee, the Fifth Southwide Baptist Training Union Conference will convene at seven o'clock in the Municipal Auditorium. State goals for attendance exceed 16,000. The meeting will close on Friday night, January 3. Program high lights include: Dr. Charles J. St. John; Dr. Luther Wesley Smith; Dr. G. S. Dobbins; Dr. B. V. Ferguson; Dr. Ellis A. Fuller; Dr. W. W. Hamilton; Rev. Luther J. Holcomb; Dr. J. B. Law-

CHILDREN'S CIRCLE—

(Continued from Page 12)

Sturgis, Miss.,

Dec. 2, 1940.

Dear Mrs. Steele:

I have been reading the Children's Circle for a long time. I enjoy reading it very much. I am thirteen years old and in the eighth grade. I will be glad when Christmas comes and I hope the orphans will have a happy Christmas and a happy New Year. I am enclosing five cents for the orphans.

Your friend,

Evelyn Nason.

Evelyn, if the orphans have a Merry Christmas and a Happy New Year, it will be because we, and others like us, make it possible. Thank you for your gift and desire to help.—F. L. S.

—o—

Summit, Miss., R. 5,

Dear Mrs. Steele:

I am a little girl eight year old. This is my first letter. I visited the orphanage in May. I took dinner at Mrs. Brister's table with the children and enjoyed it very much. I am in the third grade at Johnston School. My teacher is Miss Mary Louise Smith. I go to Sunday School every Sunday. I am sending ten cents.

Willie Jean Montgomery.

Willie Jean, I'm sure the girls at the orphanage enjoyed your visit as much as you did. Thank you for this offering. You don't tell us to, but we're going to add it to the orphanage fund, because I can see you are interested in the orphanage.—F. L. S.

—o—

Morton, Miss.,

Dear Mrs. Steele:

We are two little brothers and we would like to join the Children's Circle. We are six and eight years old and study the second and third grades at school. We like to go to school. We go to church and Sunday School every Sunday at Springfield Baptist Church. Our pastor is Bro. L. G. Sansing. He is a good preacher and we all love him. We are sending one dollar for the orphans.

Your two little friends,

Lavain and Miles Lott.

We are delighted to have you two boys to join our circle. This generous gift which you send is greatly appreciated. Thank you. Have you written your letters to Santa Claus? —F. L. S.

—BR—

rence; Mr. E. E. Lee; Dr. Charles E. Maddry; Mr. J. W. (Bill) Marshall; Mrs. B. B. McKinney; Dr. W. F. Powell; Dr. John R. Sampey; Dr. L. R. Scarborough; Dr. Perry F. Webb; Dr. W. R. White; Dr. Howard Williams; Rev. Maines Rawls; Bellevue Girls' Quarter; Carson-Newman A. Capella Choir; Chorus Choirs from Memphis; Dr. S. C. Garrison; Dr. T. L. Holcomb; Dr. J. O. Williams; Dr. Hight C. Moore; Dr. P. E. Burroughs; Dr. John L. Hill; Dr. E. P. Alldredge; Dr. J. E. Dillard; Mr. B. B. McKinney; Miss Mary Beth Lassetter; Dr. Frank H. Leavell; and many other state and Southwide leaders. It will be Training Union's biggest event!

Neuralgia

Next time you have neuralgia or headache get quick relief with Capudine. Acts fast because it's liquid. Soothes upset nerves. Used over 40 years. Follow directions on label. 10c, 30c, and 60c bottles.

Liquid CAPUDINE

For Speedy HEADACHE Relief Snap Back with STANBACK DOES NOT LEAVE YOU UPSET

DR. YARBOROUGH—

—o—

(Continued from Page 6)

His pastorate in Crystal Springs was a time of growth in his Christian ministry. His nearly twelve years as pastor of the first Baptist Church in Jackson were years of full fruitage and consecrated spiritual leadership. Likewise his pastorate in Anniston was mature, useful and far-reaching. He was called from the pastorate into a more strenuous and sacrificial service as Secretary of Missions in Alabama, a task which he performed with sanity and success during the strategic five years of the Baptist 75-Million Campaign. Feeling the heart hunger for the pastorate, he went to the First Baptist Church of Hattiesburg, where he wrought well. His passion for enlarged service in soul-winning then led him into the field of evangelism as Secretary of Evangelism and Enlistment in Alabama. Finding that his physical strength was hardly sufficient for this strenuous task, he re-entered the pastorate in Jasper, Alabama. The golden days of his mature ministry came to their beautiful consummation here in Pickens. Those of us who loved him intimately rejoiced in all the kindnesses shown him here during the last years of his life. Also, we thank God for his influence which has been planted definitely for good into your very characters.

III. The Positive Note of Christian Conflict

The Apostle Paul said, "I have fought the good fight." A strong Christian character like Dr. Yarborough of necessity must clash in conflict with forces which are wrong. None hated hypocrisy more than he. None despised deceit more than he. None suffered in the presence of sin more than he. None fought the forces of evil more than he. Yet in his conflict with wrong his only sword was the truth of the Word of God, his helmet was salvation, his breastplate was that of righteousness, his shield was that of faith, and his panoply was a panoply of love.

IV. The Triumphant Note of A Christian's Crown

In this melody of heavenly music we hear the crescendo of triumph, the pealing shout of victory. This is no time for tears of mournful despair. If there is ever a time when the victory note should be sounded and when the shout of triumph should be heard, it is when a Christian dies. This is Dr. Yarborough's crowning day. The strong courage of his family in this hour demonstrates to you their faith in the truth that Dr. Yarborough has gone to receive a crown which the Lord, the Righteous Judge, has prepared for him. This is no time for a misererie. We sing no doleful dirge. We acclaim in glad praise the glory of the Saviour who promises a crown to his own who are faithful.

In the Scriptures various crowns have been promised to the faithful followers of Christ. There is the crown of righteousness, the crown of rejoicing, the incorruptible crown, the crown of life, and the crown of glory. Dr. Yarborough has won them all. Yet in the crowning day he will delight to lay them all at the feet of the crowned Christ, to whom

Dr. Yarborough would give all the glory for the goodness that was in his life.

We shout the note of triumph today because of the assured life beyond the grave. We read that the gospel message is "that Christ died for our sins according to the Scriptures; and that he was buried; and that he hath been raised on the third day according to the Scriptures." Also, "now hath Christ been raised from the dead, the firstfruits of them that are asleep." Yes, Dr. Yarborough shall live again.

For ages the poets have wandered through the maze of the mysteries of life beyond the grave. There have been three great elegies in the English language, in which the poets have peered through the clouds of doubt to find through faith a divine promise of eternal life. Milton wrote Lycidas for his friend Edward King who was drowned.

"Weep no more, woeful shepherds, weep no more,

For Lycidas, your sorrow, is not dead,

Sunk though he be beneath the watery floor;

So sinks the day-star in his ocean bed,

And yet anon repairs his drooping head,

And tricks his beams, and with new-spangled ore

Flames in the forehead of the morning sky;

So Lycidas, sunk low, but mounted high,

Through the dear might of him that walked the waves,

Where, other groves and other streams along,

With nectar pure his oozy locks he laves,

And hears the unexpressive nuptial song,

In the blest kingdoms meek of joy and love."

Shelley wrote Adonais for his Keats. After opening with a wail of despair and with cries out of the midnight of hopelessness, he finds through faith a vision of eternal light and life.

"The soul of Adonais, like a star, Beckons from the abode where the Eternals are."

Tennyson wrote In Memoriam at the death of his friend Henry Arthur Hallam. Through faith he said: "Strong Son of God, immortal love, Whom we, that have not seen thy face,

By faith, and faith alone, embrace, Believing where we cannot prove;

Thou wilt not leave us in the dust: Thou madest man, he knows not why;

He thinks he was not made to die; And thou hast made him; thou art just."

Tennyson, as an old man, found that his faith in immortality was sufficient for him. His faith, as expressed in Crossing The Bar, was certainly no more fixed than was Dr. Yarborough's.

"Sunset and evening star And one clear call for me, And may there be no moaning of the bar,

When I put out to sea.

But such a tide as moving seems asleep,

Too full for sound or foam,

When that which drew from out the boundless deep Turns again home.

Twilight and evening bell, And after that the dark! And may there be no sadness of farewell, When I embark;

For tho' from out our bourne of time and place

The flood may bear me far, I hope to see my Pilot face to face When I have crossed the bar.

More than all the comfort which we can derive from the poets, we find our hope today in the words of Him, who said: "Fear not; I am the first and the last, and the Living One; and I was dead, and behold, I am alive for evermore, and I have the keys of death and of Hades." We thank God today for the assurance of the resurrection, through Him who said: "I am the resurrection and the life."

BAPTIST CHURCH OF PASCA-GOULA REFLECTS HISTORY

The First Baptist Church of Pascagoula is one of the oldest churches of the city. It was organized in 1877, with nine members. The organization was affected by J. B. Hamelin, a missionary. There were additions to the church from time to time. As there was no established house of worship for the church, the services were held in the town hall of the city which was then known as Scranton.

The following are the six women who held the torch of the Baptist Church in the early days of the organization here: Miss Lena Hall, Mrs. Hattie B. Mayers, Mrs. Mary E. Lair, Mrs. Fannie A. Cox, Mrs. P. Walker and Miss Nora Nix.

In a letter to the State Baptist paper by Rev. O. D. Bowen wrote:

"The record made by these Christian Women is in some respects without parallel and should be recorded in the Scranton Baptist Church record and preserved in the archives of the Mississippi Baptist Historical Society."

Of this group of faithful women only Miss Lena Hall survives. She is still active in Sunday School and the Woman's Missionary Society of the Church. For many years she was Sunbeam leader.

Miss Nora Nix served as clerk and treasurer of the church for many years. She kept the finances of the church in a trunk in her home, there being no bank in Scranton.

Quoting again from the letter of Rev. Bowen he said, "During the time that there was no church in

Scranton the Baptists met in the home of Mrs. P. K. Mayers, who was the wife of the owner and editor of the Democrat-Star (which later became the Chronicle-Star). This little church of Christly women whose hearts God had touched, failed not to contribute to missions regularly and to represent themselves in the meetings of the Association."

These are just a few excerpts from the history of the Baptists of Pascagoula and of its faithful workers who have endeavored to hold the banner high for Christ.

At the present they endeavor to build a house of worship that will glorify God. Under the able leadership of Rev. W. L. Day, the church moves on. The membership of the church and many of the departments have doubled their enrollment since his coming into the field.

—o—
APPRECIATION

Many friends contributed generously to my pleasure and improvement while I was a patient at our Baptist Hospital recently.

The Jackson pastors, many messengers to the Convention, residents of the capital city including officials of the State, and friends from Parchman and various other places, kindly visited me and comforted me with their presence and prayers.

I have nothing but the greatest praise for the ministrations of Mrs. Karenza Gilfoy and all employees of our splendid Hospital and believe that nowhere else could greater efficiency and kindness be found.

The doctors were specially kind. I have resumed my duties as Chaplain of the Penitentiary.

The several thousand prisoners whose ages are from fifteen years to that of old men, present a challenge that calls for the best service of which we are capable; but with the advice and assistance of our Superintendent, Hon. M. P. L. Love who is a prince of Christian men, we plan and hope to accomplish even greater things for our Lord and Master and earnestly solicit your prayers in our behalf.

A. L. O'Briant.

—o—

"I owe all I have to one woman."

"Your mother."

"No, the landlady."

For Joyful Cough Relief, Try This Home Mixture

Saves Good Money. No Cooking.

This splendid recipe is used by millions every year, because it makes such a dependable, effective remedy for coughs due to colds. It's so easy to mix—a child could do it.

From any druggist, get 2½ ounces of Pinex, a compound containing Norway Pine and palatable guaiacol, in concentrated form, well-known for its soothing effect on throat and bronchial membranes.

Then make a syrup by stirring two cups of granulated sugar and one cup of water a few moments, until dissolved. It's no trouble at all, and takes but a moment. No cooking needed.

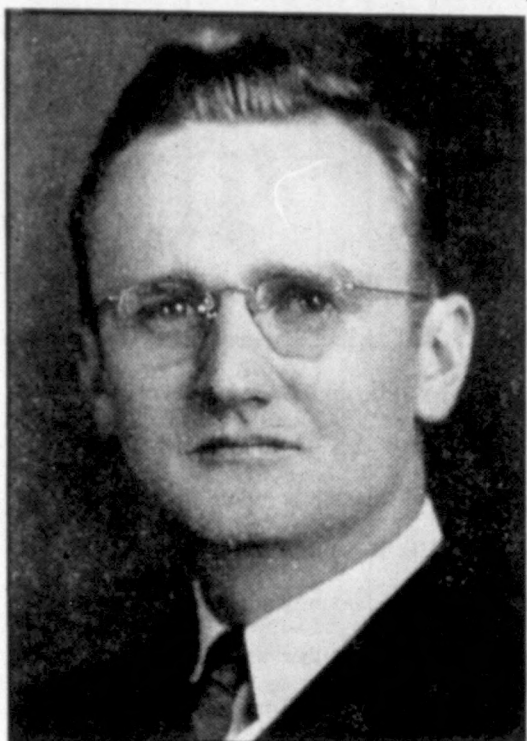
Put the Pinex into a pint bottle and add your syrup. This gives you a full pint of cough remedy, very effective and quick-acting, and you get about four times as much for your money. It never spoils, and is very pleasant—children love it.

You'll be amazed by the way it takes hold of coughs, giving quick relief. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Money refunded if it doesn't please you in every way.

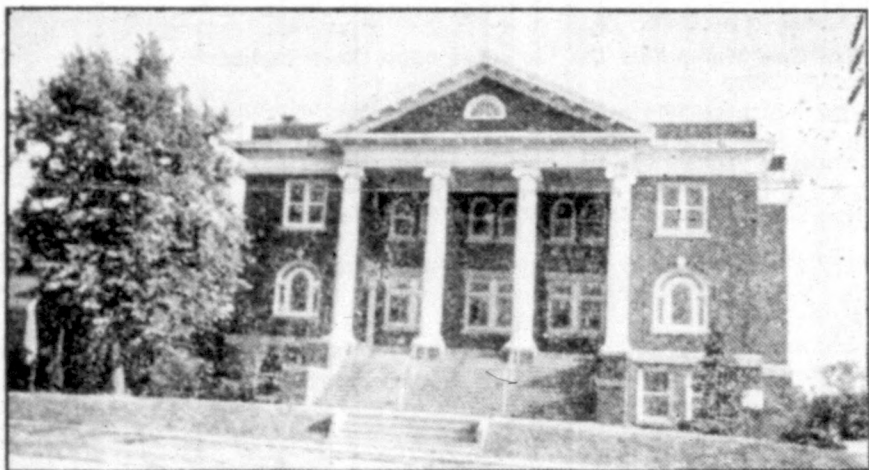
How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis



REV. E. L. BYRD, Pastor
Holly Springs Baptist Church



Holly Springs Baptist Church

HOLLY SPRINGS CENTENNIAL

The Centennial of the First Baptist Church here was observed Sunday with about 600 members and friends present.

The Rev. Edward L. Byrd presided and the program started with an organ prelude by Mrs. Guy Palmer. The invocation was given by the Rev. R. A. Morris of Newton and the Scripture reading by the pastor.

The Rev. R. A. Morris told of his pastorate here and of the loyalty and liberality of this congregation. He stated that the 8½ years that he was here 283 members joined this church and 128 were by baptism. He married 86 couples and conducted 86 funerals. He came here when the church had recently been built and was here when the debt was paid off and the church dedicated on the fourth Sunday in January 1937. He inaugurated the Roll Call day for the first Sunday in November 11 years ago.

After the talk by Mr. Morris, Chester McAlexander called the roll and 200 answered.

Doris Sandusky gave a short memorial talk and placed a white rose in a vase in memory of Mrs. L. B. Slayden, Sr., and Jane Stafford spoke in memory of Miss Mary Ash and placed the white rose for her. These two members have died during the year.

Dr. Ira Seale gave the history of the church and showed a drawing

of the frame church in 1840 and the brick building erected in 1910.

The first frame church had less than ten members and these members included Mrs. Belle Bates, Miss Mary McCrosky, and Mr. Zack Hill and his family. These faithful few worked and kept the church alive with prayer. There were no services during the Civil War and after the war the Rev. E. D. Miller preached without pay.

The next minister was the Rev. Mr. Little who was followed by the Rev. Gilbert Dobbs and the Rev. Mr. Hargis.

Dr. W. T. Lowrey was the next pastor and it was during his ministry that the small brick church was erected. Dr. Lowrey gave all of his church salary to this building fund.

The next pastors in the little brick church were: the Rev. Jeff A. Rogers, the Rev. Mr. McMillan, the Rev. W. N. Swain, the Rev. J. A. Bell, the Rev. J. P. Horton, the Rev. Roland Leavell, the Rev. W. J. Derrick, the Rev. Leonard Leavell, the Rev. R. E. Zachert, the Rev. D. A. McCall, the Rev. E. L. Wesson.

While the Rev. E. L. Wesson was pastor, it was decided to build the \$50,000 church. Mr. Wesson lived on as small a salary as possible and gave all he could to the fund.

Following Mr. Wesson was the Rev. G. S. Sandusky, the Rev. R. A. Morris, the Rev. D. L. Hill, and the Rev. Edward L. Byrd the present pastor.

After the church history a lovely bouquet was presented to Mrs. Zack Hill, the oldest member, by her great grandchild, Mary Bryant.

The sermon for the occasion was preached by the Rev. D. A. McCall, executive state secretary, who was supply minister here while he was attending school at Ole Miss. He told of his experience here and ended the program with an impressive sermon on "A New Testament At Work."

Compare These Figures

In 1910 the church enrollment reported to the association was 38; in 1940, 430. In 1910 the Sunday school enrollment was 51, with four teachers; in 1940, 300 with 37 officers and teachers. In 1910 the value of church property was \$5,800; in 1940, \$50,000. In 1910 the amount of the budget and special collection was \$417.00; in 1940, our report for the third quarter (July-Sept.) shows we gave to Missions alone, \$409.70, in one quarter, while all monies received and disbursed last associational year amounted to \$7,849.39. THESE FIGURES, IN PART, REVEAL THE PROGRESS IN THE LAST THIRTY YEARS!

Dr. Ellis A. Fuller was re-elected president of the Home Mission Board for the twelfth consecutive year at the Board's recent annual meeting.

The Home Mission Board's 1941 budget of \$530,000 includes \$302,000 for mission work and operating expenses.

Moral—Don't Argue.—When the average man argues with a woman the final result usually is: "He came he saw, he concurred."—Exchange.

FROM BRO. L. D. BASSETT

Again I wish to say, good morning, to the readers of the Baptist Record. I am still on this side waiting for the Lord's Call. I am now nearing my eightieth (80th) year. My wife and I are the only ones left at the old home. We are so glad we have a little home to live in. We are being cared for by my children and friends. It is a joy to know some one cares for us. I am confined to the bed now most of the time and would enjoy so much hearing from some of you. My experience with the Lord during the months. I have been confined has meant very much to me. I have found that affliction is needed for the souls of men.

I am asking your prayers. It helps me so much to know that you are praying for me.

Your Bro.

Rev. L. D. Bassett,
Loun, Miss.

Service Station Man: "Where's your radiator cap?"

Motorist: "On the front of my car, but don't all me Cap."

The aviation instructor, having delivered a lecture on parachute work, concluded: "And if it doesn't open—well, gentlemen, that's what is known as 'jumping to a conclusion.'"

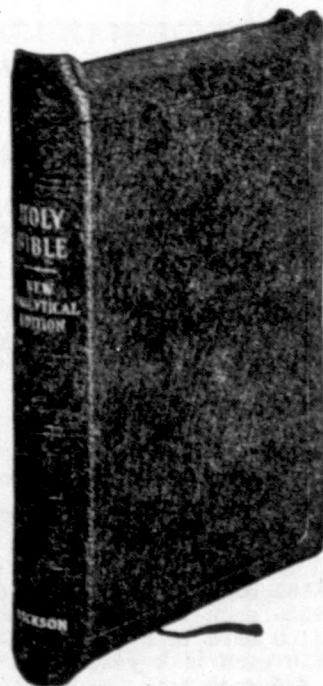
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Relieves irritation due to over-use, exposure to Dust, Glare

JOHN R. DICKEY'S EYE WASH
OLD RELIABLE
refreshes and brings comfort. Used 65 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.
DICKEY DRUG COMPANY, BRISTOL, VA.

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NEW ILLUSTRATED TEACHER'S REFERENCE BIBLE



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For Only 3 Subscriptions at \$1.50 Per Year to The Baptist Record
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THE BAPTIST RECORD

JACKSON, MISSISSIPPI

Two Hundred Seventy Thousand MISSISSIPPI BAPTISTS

in a

"THUS SAITH THE LORD," Stewardship of Substance Emphasis.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." I Corinthians 16:2.

"I have shewed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus how he said, It is more blessed to give than to receive." Acts 20:35.

"Let us end rebellion against God! We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 1% of monies into His services. Do you?"

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 2% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 3% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 4% of monies into His service? Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 5% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 6% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 7% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 8% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9 1/2% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9 3/4% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9 9/10% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9 99/100% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9 999/1000% of monies into His service. Do you?

It is always somewhere between 10% and 100%.

Let us end rebellion against God!"

Mississippi Baptist Convention Board

D. A. McCALL, Executive Secretary

Box 530

Jackson, Mississippi

"HONESTY"

"LOYALTY"

"VICTORY"

WANTED

Last week we reported Mississippi Baptists on the search for 9,016 loyal men and women of their number who would take as many Now Club certificates totalling \$540,000 to retire Mississippi Baptist indebtedness in three years.

FOUND

We have found 5 such loyal Mississippi Baptists taking a \$1,000 Now Club three year certificate each; 6 loyal persons taking a \$500 three year certificate each; 9 taking a \$250 certificate each; 129 taking a \$100 certificate each; 132 taking a \$50 certificate each, and 419 taking a \$36 certificate each. All of these are according to the Now Club three year plan.

LEFT FOR YOU

Here we have 700 loyal Mississippi Baptists subscribing to the Now Club a total of \$42,703 to retire Christian Education obligations. We have 272,000 Mississippi Baptists leaving 271,300 of them from whom the other 8,316 subscribers will be found.

WANTED NOW

45 persons @ \$1,000 each in three years (\$333.34 per year) yielding \$45,000.
94 persons @ \$500 each in 3 years (\$166.67 per year) yielding \$47,000.
191 persons @ \$250 each in 3 years (\$83.34 per year) yielding \$47,750.
871 persons @ \$100 each in 3 years (\$33.34 per year) yielding \$87,100.
868 persons @ \$50 each in 3 years (\$16.67 per year) yielding \$43,400.
6,247 persons @ \$36 each in 3 years (\$12.00 per year) yielding \$224,892.

Watch for further reports next week. We will have fully as many more certificates taken to report.

Why not do your part NOW?

"HONESTY"

"LOYALTY"

"VICTORY"

For further information write:

Mississippi Baptist Education Commission

Box 530, Jackson, Mississippi